

UNOFFICIAL COPY 99251607

Loan #:

11/09/0041 66 001 Page 1 of 2
1999-03-16 08:58:38
Cook County Recorder 43.50

THE STATE OF ILLINOIS
COUNTY OF COOK



KNOW ALL MEN BY THESE PRESENTS, that I, URSULA A IRWIN
have made, constituted and appointed and by these presents do make, constitute, and
BARRY F. IRWIN as my true and lawful attorney for me and in my name, place
and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or
control of all my interest in and to the following described property:

1407 S FEDERAL STREET, CHICAGO, ILLINOIS 60605-

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell
and convey said property to any Grantee whomsoever for such sum, on such terms and with such agree-
ments as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient con-
veyances for the same upon any such consideration and with any such clauses, covenants and agreements
to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and ac-
knowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim
financing agreements, long term financing agreements, and other forms of encumbrances thereon as my at-
torney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to
evidence the same by the execution of such promissory note or notes or other written evidence thereof as
my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such
person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all
sums of money which shall become due and owing to me by means of any such sale, conveyance or lease;
to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to ex-
ecute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens
securing any obligation arising in connection therewith. To exercise such other powers as may be neces-
sary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said
real property, whether the same be of like kind or character to those herein enumerated or not; in particular,
to enable my said attorney to act under changed conditions, the exact nature of which cannot now be
foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to
control and manage said property, giving and granting to my said agent and attorney-in-fact full power and
authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in
connection with said property as fully, to all intents and purposes, as I might or could do if personally.
present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by
virtue hereof.

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I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of
attorney may be voluntarily revoked only by a written instrument of revocation filed for record in the office of
the County Clerk of COOK County, ILLINOIS and delivered to a vice president of _____
except that if this power of attorney
has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall be-
come null and void without any further action at 11:59 P.M. on the _____ day of _____

IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of March
1999

Ursula A Irwin
URSULA A IRWIN

1407 S. Federal St.
Chicago IL 60605

Annella Lange
WITNESS

1st AMERICAN TITLE order # CL182532

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Jmp
MAIL TO

I, Carol J. Hanson a Notary Public in and for said county and state, do hereby certify
that URSULA A. IRWIN
personally known by me to be the same person whose name is subscribed to the foregoing instrument, ap-
peared before me this day in person, and acknowledged that he/ she signed and delivered the said instru-
ment as his/ her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 8th day of March, 1999

My Commission Expires: 8-13-2000

Carol J. Hanson
NOTARY PUBLIC



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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: C182532

LEGAL DESCRIPTION:

PARCEL 1:

LOT 11 IN ATRIUM HOMES SUBDIVISION DEARBORN PARK TOWNHOMES, BEING A RESUBDIVISION OF BLOCK 8 (EXCEPT THE SOUTH 218.0 FEET THEREOF) IN DEARBORN PARK NUMBER 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE ATRIUM HOMES TOWNHOMES RECORDED SEPTEMBER 15, 1995 AS DOCUMENT 95622363 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

07-21-211-337
Cook County Clerk's Office