

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
THE VILLAGE OF MORTON GROVE, A MUNICIPAL CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only 2

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA A. GALLUZZI, A WIDOW AND NOT SINCE REMARRIED, 7100 DEMPSTER ST., MORTON GROVE, IL 60053, HER (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of MAY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in-book _____ of records, on page _____, as document No. 96509731, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 7 (EXCEPT THAT PART TAKEN FOR WIDENING DEMPSTER STREET) IN BLOCK 5 IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18 AND THE NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 ACRES THEREOF) AND (EXCEPT THE EAST 270.0 FEET OF THE SOUTH 1010.77 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN NO. 10-18-327-012 ✓

Lawyers Title Insurance Corporation

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

TO

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County

Permanent Real Estate Index Number(s): 10-18-327-012

Address(es) of premises: 7100 DEMPSTER STREET, MORTON GROVE, IL 60053

Witness THEIR hand and seal, this 10th day of FEBRUARY, 19 99.

Daniel D. Scanlon, VILLAGE PRESIDENT (SEAL)
Eileen Coursey-Winkler, VILLAGE CLERK (SEAL)

This instrument was prepared by THE LAW OFFICES OF GABRIEL S. BERPAFATO & ASSOCIATES, 8720 FERRIS AVENUE, MORTON GROVE, IL 60053 (Name and Address) ATTORNEY NO. 00196916

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, CHARLES S. SCHECK a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL D. SCANLON IS personally known to me to be the VILLAGE President of THE VILLAGE OF MORTON GROVE, a MUNICIPAL corporation, and EILEEN COURSEY-WINKLER IS personally known to me to be the VILLAGE CLERK ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VILLAGE President and CLERK ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the ~~XXXXXX~~ ORDINANCES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of FEBRUARY, 19 99.

"OFFICIAL SEAL"
CHARLES S. SCHECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/17/2000

Charles S. Schek
Notary Public
Commission expires APRIL 17, 2000