

CAUTION. Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

1189/0140 66 001 Page 1 of 2
1999-03-16 11:21:12
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That 98-17326 SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEE E. GRANT AN UNMARRIED MAN

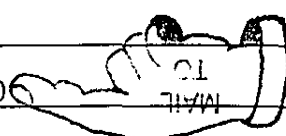
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 9 day of JUNE, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97451717 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 18 IN BLOCK 15 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-30-416-038

Address(es) of premises: 7650 S. HERMITAGE, CHICAGO, IL 60620



UNOFFICIAL COPY

99251704

Michael O'Connor (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

Iris R. Jones ALP (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such VICE President and

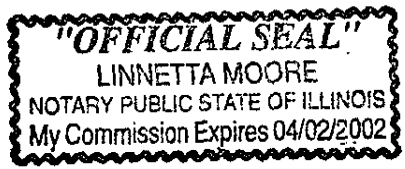
ASST. V. P., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 24 day of FEBRUARY 19 99

Linnetta Moore
Notary Public



Commission Expires 04/02/02