

4248885 2/2

Prepared By:

UNOFFICIAL COPY

99251223

KATHY ROMANO

3701 Algonquin
Rolling Meadows

1194/0057 10 001 Page 1 of 2
1999-03-16 09:47:57
Cook County Recorder 23.50

GIT



and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4248885 Corporation Assignment of Real Estate Mortgage 2

LOAN NO.: 7606977

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1999
executed by Margaret A. Heinrich, an UnMarried Woman

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

99251222

and recorded in Book/Volume No. page(s) as Document
No. Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 9473 West Harrison Street, Des Plaines, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On March 5, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. DOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN

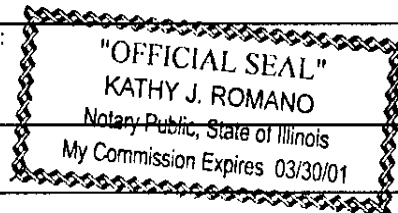
By: JAMES B. DOBBS
Its: PRESIDENT

By: DONALD J. MONSEN
Its: VICE PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy J. Romano

Witness:



My Commission Expires 3/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

UNIT 11-S-714-9473 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAPRI CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96641023, IN NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-10-300-035-1059.

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