

UNOFFICIAL COPY 99251317

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1999-03-16 11:10:26  
Cook County Recorder 23.50



SATISFACTION OF REAL ESTATE MORTGAGE

RETURN TO:  
Mary F Allen  
706 Deer Run Drive#14b2  
Palatine, IL 60067

PIN: 02151110171036

This Instrument Drafted By:  
Firststar Home Mortgage Corporation  
Andrew Strnad  
809 S. 60th Street Suite 210  
West Allis, WI 53214

The undersigned FIRSTAR BANK OF MINNESOTA, N.A. as present holder of the Mortgage below, dated FEBRUARY 28, 1994, certifies that the following is fully paid and satisfied.

Mortgage executed by MARY F. ALLEN, DIVORCED, NOT SINCE REMARRIED

to said National Association and recorded on MARCH 2, 1994, in the office of the Register of Deeds of COOK County, ILLINOIS as Document Number 94195855, in Vol/Reel of Mortgages on pages/images .

SEE LEGAL ATTACHMENT

FIRSTAR BANK OF MINNESOTA, N.A.  
INVESTORS SAVINGS, F.S.B.

*Fred Guille*  
Fred Guille,  
Mortgage Documentation Officer

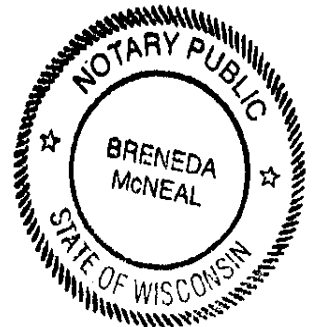
STATE OF Wisconsin }  
COUNTY OF Milwaukee }

On February 04, 1999, the foregoing instrument was acknowledged before me by the above named officer and/or representative.

*Breneda McNeal*  
Breneda McNeal, Notary Public  
State of Wisconsin  
My commission expires 7/14/02

LOAN NUMBER: 0010593186 PIF 12-24-98 Federal Natl Mtg Assn  
PROPERTY ADDRESS: 706 Deer Run Drive#  
Palatine IL 60067

PA196/039/883-02-04-99



*4244588*  
*0215-111-017-1036* (P)

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Property of Cook County Clerk's Office



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~~Charges, Liens.~~ Borrower shall pay all taxes, assessments, charges, fines and impositions attributable to the Property which may attain priority over this Security Instrument, and leasehold payments or ground rents, if any. Borrower shall pay these obligations in the manner provided in paragraph 2, or if not paid in that manner, Borrower shall pay them on time directly to the person owed payment. Borrower shall promptly furnish to Lender all notices of amounts to be paid under this paragraph. If Borrower makes these payments directly, Borrower shall promptly furnish to Lender receipts evidencing the payments.

Borrower shall promptly discharge any lien which has priority over this Security Instrument unless Borrower: (a) agrees in writing to the payment of the obligation secured by the lien in a manner acceptable to Lender; (b) contests in good faith the lien by, or defends against, enforcement of the lien in, legal proceedings which in the Lender's opinion operate to prevent the enforcement of the lien.

LOAN # 0593186

## EXHIBIT "A"

UNIT 14-B-2-1 IN DEER RUN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 27224082 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

PIN # 02-15-111-017-1036

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