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RELEASE - SHORT FORM COOK COUNTY, ILLINOIS

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1999-03-16 09:27:44
Cook County Recorder 25.50



Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60424-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illings, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 3RD day of MAY A.D., 1993, made and executed by ALICIA GALLO, the first part, to MIDWEST SAVINGS BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 17TH day of MAY A.D., 1993 as DOCUMENT 93369091.

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL DESCRIPTION OF PROFERTY TO BE RELEASED

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of DECEMBER A.D., 1398.

CORSORATION (Seal)

(Seal)

(Seal)

FIRST MIDWEST MORTGAGE CORPORATION

GARY BRANDES, SR VICE PRESIDENT

LOAN 802014019

SASTON

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STATE OF ILLINOIS 1 COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SENIOR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of raid corporation to be thereto attached.

No. Given under my hand and Notarial Seal this 30TH day of DECEMBER A.D., 1998.

LOAN # 802014019

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE -lort's Orrica REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

LOTS 6 AND 7 IN BLOCK 2 IN S.F. GROSS'S NORTHWEST ADDITION TO CHICAGO, BEING A SUDBVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4(EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 25, TOWNSHIP 40 Clerks Office NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13 25 103 017

PROPERTY ADDRESS: 2915 W. BELMONT, CHICAGO, ILLINOIS