UNOFFICIAL COPY:

11-507293-9 LOAN NO.

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Cook County Recorder

23.00

THIS INSTRUMENT WAS PREPARED BY:

BONNIE J. CARNEY CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657



Full Sarisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby T.F.MISE, CONVEY, RELEASE and QUIT CLAIM unto:

JOHN G. BIGON. SS, A MARRIED MAN

of the County of and State ofILLINOIS, all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the <u>8TH</u> day of <u>MAY</u> , <u>1997</u> , and recorded
in the Recorder's Office ofCOOK County, in the State ofILLTNOIS, as Document No97329935,
and a certain Assignment of Rents dated the <u>8TH</u> day of <u>MAY</u> , <u>1997</u> , and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS , as Document No. \(\frac{\sqrt{329936}}{329936} \), and premises therein
described as follows, to-wit:
PARCEL 1: LOT 3 IN BLOCK 15 IN BICKERDIKE'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS***
COMMONLY KNOWN AS: 1507 W. OHIO ST., CHICAGO, IL 60622
P/R/E/I # 17-08-121-020-0000
PARCEL 2: LOT 32 IN WILLIAM DEERING DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS***
COMMONLY KNOWN AS: 1917 W. WELLINGTON AVE., CHICAGO, IL 60657
P/R/E/I # 14-30-217-021-0000 situated in the <u>CITY</u> of <u>CHICAGO</u> ,County of <u>COOK</u> and State of <u>ILLINOIS</u> ,
together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TEST ONY WHEREOF, the said co be signed to these presents by its Vice Preside					used its name to 1999
CENTRAL FEDER	AL SAVINGS AND 1	LOAN ASSOCL	ATION OF CHI	CAGO	
ATTEST:					
Jeanne Slen	Vce President	Ву:	m)	por	Vice President
STATE OF JLLINOIS COUNTY OF COOK	} } SS. }				
	Ι,	B. J. CÁRNEY	the unde	rsigned, a Nota	ary Public in and
for said County, in the State aforesaid, DO LII to be the Vice President of CENTRAL FEL JEANNIE J. HUI personally persons whose names are subscribed to the fo that as such officers, they signed and delivere of said corporation to be affixed thereto, purs voluntary act, and as the free and voluntary act	known o me to be of regoing instrument, aged the said instrument suant to authority, give	ND LOAN ASSO f said corporation ppeared before m as such officers of en by the Board of	OCIATION OF Comments, and personally this day in person said corporation of Directors of said	CHICAGO a known to me on and several and caused the decorporation	corporation, and to be the same ly acknowledged ne corporate seal as their free and
GIVEN under my hand and Notarial Seal this	s <u>16TH</u>	lay of	JANUARY	,	1999
"OFFICIAL SE B. J. Carney Notary Public, State My Commission Expire	y of Wineis	72	All Control	gmay	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.