UNDENTICIAL COPPEZSZ967

1202/0151 48 001 Page 1 of 3 1999-03-16 12:02:03

Cook County Recorder

47.50

RECORDATION REQUESTED BY: ST. PAUL FEDERAL BANK

4350 LINCOLN HWY. MATTESON, IL 60443

WHEN RECORDED MAIL TO: ST. PAUL FEDERAL BANK 4350 LINCOLN HWY. MATTESON, IL 60443 0453

99252967

FOR RECORDER'S USE ONLY

This Mortgage Release prepared by:

St. Paul Federal Bank 4350 Lincoln Highway Matteson, IL 60443

F. Brashares

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that St. Paul Federal Bank, as successor to Beverly Bank, for and in consideration of the peyment of One Dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release, and quit-claim unto Worth Bank and Trust, as Trustee under Trust Agreement Dated 11/16/79, and known as Trust No. 3341 through or by a certain Mortgage and Assignment of Rents bearing the date of the 15th day of February A.D. 1994, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 94202885 and 94202886 to the premises therein described, as follows, situated in the County of Cook, State of Illinois, to-wit:

PARCEL 1: THAT PART OF LOT 4 IN ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT NORTH THE NORTH OF LINE OF SAID LOT 1 WHICH IS 106.39 FEET SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 121.46 FEET TO THE POINT OF BEGINNING, OF THE PARCEL, BEING HEREIN DESCRIBED; THENCE NORTH 89 DEGREES 55 MINUTES 30 SECONDS EAST 45.00 FEET; THENCE SOUTH 45 DEGREES 04 MINUTES 30 SECONDS EAST 35.11 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 30 SECONDS EAST 40.90 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 30 SECONDS WEST, 69.83 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 30 SECONDS WEST, 65.73 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

5/54/39/

F:\SHARE\CREDIT\WORD\RELEASES\1998\MEISZNER.REL

UNOFFICIAL COP9652967

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF EASEMENT RECORDED JUNE 7, 1979, AS DOCUMENT NUMBER 24993130 OVER AND UPON THE COMMON AREA DESIGNATED IN THE AFORESAID DECLARATION OF EASEMENTS FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s: 27-16-207-011-0000

Address: 800 Cavinia Place, Orland Park, IL 60462

WITNESS our hand, this 24th day of December A.D. 1998.

ST. PAUL FE
AS SUCCESS
BEVERLY N.

ST. PAUL FEDERAL BANK AS SUCCESSOR TO BEVERLY NATIONAL BANK

By: DAVID ROCK

Its: VICE PRESIDENT

ATTEST:

By: PATRICIA WEBSTER

Its: COMMERCIAL LOAN OFFICER

UNOFFICIAL CO99252967

STATE OF ILLINOIS)
SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named <u>David Rock</u>, personally known to me to be the <u>Vice President</u> of St. Paul Federal Bank, and <u>Patricia Webster</u>, personally known to me to be the <u>Commercial Loan Officer</u> of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such <u>Vice President and Commercial Loan Officer</u> respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and pursuant to authority, given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal, this 24th day of December A.D. 1998. (SEAL)

Notary Public

My Commission Expires 6-20

Re: Meiszner, #300003480

"OFFICIAL SEAL"

Frances L. Brashares
Notary Public, State of Illinois
My Commission Expires June 20, 2001