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1999-03-16 11:13:28
Cook County Recorder 23.50



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ILLINOIS RELEASE

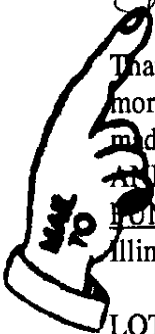
This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665

98-10366

Mail to:
Silver A Guzman
2610 W. 74th St.
Chgo, IL 60652

RECORDER'S STAMP

2



That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 07/05/1995, made and executed by SILVER A GUZMAN AND MIRNA L GUZMAN, HUSBAND AND WIFE, AND J F HIGUEROS, A BACHELOR AND PEDRO R PENA, A BACHELOR to MIDWEST FUNDING CORPORATION upon the following real property situated in the county of COOK, State of Illinois, to wit:

LOT 37 IN BLOCK 3 IN BRITTON LAND COMPANY'S SUBDIVISION OF PART OF THE NORTH 15.98 FEET OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO 6611594, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book ---- Page ----, Document No. 95-466706 is redeemed, paid off, satisfied and discharged in full.

Dated February 9, 1999.

Permanent Index No. 13-21-108-029

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By

S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN

UNOFFICIAL COPY

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF IOWA)
) ss
County of Polk)

99252071

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal February 9, 1999.


Notary Public

My commission expires:



WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665