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1999-03-16 10:23:05

Cook County Recorder

25.00

SATISFACTION OF MORTGAGE

Loan No. 0004618009 Name Jaya P Chiluka Anasuya Chiluka 99252310

After Recording Mail to JAYA P CHILUKA 8545 S KENTON

CHICAGO. Ju 60652

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAYA P. CHILUKA AND ANASUYA CHILUKA, MUSBAND AND WIFE as Mortgagor, and recorded on 8-29-96 as document number 96-663935 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated 8-29-96 and recorded as document number 96-663936* the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
*ASSIGN. OF MORTGAGE RE-RECORDED DATED 12-20-96,

Legal description enclosed herewith

Commonly known as 8545 S Kenton, Chicago IL 60652

PIN Number 19343090180000

DOCUMENT NUMBER 96-962408

The undersigned hereby warrants that it has fell right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 26, 1999

LaSalle Home Mortgage Corporation

Loan Servicing Officer

RE2022:009 G88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

BOX 333-CTI

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SATISFACTION OF MORTGAGE PREPARED BY:Is MORTGAGOR: CHILUKA LOAN NO:0004618009

LOT 16 IN AHERN'S RESUBDIVISION OF LOT 12 IN BLOCK 28 AND LOT 6 IN BLOCK 29 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD MERIDIAN (FXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) ALSO LOT 28 IN ARCH A. HERRMANN'S KENTON AVENUE RESUBDIVICION OF LOT 11 IN BLOCK 4 AND LOTS 13, 14, 15 AND 16 IN BLOCK 5 THE AFORESAID F.H. BARTLETT'S CITY OF CHICAGO SUBDIVISION ALSO ALL THAT PART OF THE EAST 129 FEET OF THE WEST % OF THE SOUTHWEST 1/4 OF SAID SECTION 34 WHICH IS A. County Clart's Office CONTAINED IN LOT 3 IN SAID ASSESSOR'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

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FORM NO:300-9454 JAN 95

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99252310

SATISFACTION OF MORTGAGE

Loan Number 0004618009 Name Jaya P Chiluka Anasuya Chiluka

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 26, 1999

Lain ludkamp Notary Public

"OFFICIAL SEAL"

SARAH HEIDKAMP

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/2001

PREPARED B1:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avanue
Norridge, Illinois 60634

RE200 006 G88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95