UNOFFICIAL COP 39252344

1999-03-16 09:22:52

Cook County Recorder

25.50

RELEASE DEED 0006719124 John LaRue

MAIL TO:

Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

99252344

NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro. PA 19040

Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby regise, convey, release and quit-claim unto ELVIS FLOWERS AND, LOUISA FLOWERS of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage dated July 20, 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document no. 98673732 to the premises therein described, situate in the County of COOK State of Illinois, as follows to wit: Parcel 16 11 102 042 Property address: 724 N Avers Avenue . Chicago IL 60624 SEE ATTACHED LEGAL

Witness hand and seal this January 24, 1999.

Wheness _____ that ____ that seal____ this balladily ...

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President:

Cathy My Crescenzo, Assty Secretary

5-Y

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this Jaffuary 04, 1999.

Paul S. Anmy Motory Public

My commission expires on

Notarial Seal Paul S. Arms, Notary Public Lower Southampton Twp., Bucks County My Commission Expires May 21, 2001

Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

The land referred to in this Commitment is described as follows:

LOT 39 AND THE SOUTH 1/2 OF LOT 40 IN THE SUBDIVISION OF BLOCK 2 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> COMMONLY KNOWN AS: 724 N. AVERS AVENUE CHICAGO, IL 60624

Property of County Clerk's Office