

UNOFFICIAL COPY

99253476

1207/0192 05 001 Page 1 of 2
1999-03-16 16:13:31
Cook County Recorder 23.50

ATTORNEYS' NATIONAL TITLE
THREE FIRST NATIONAL PLAZA
CHICAGO, IL 60602
L#:0002536315



99253476

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ALBINO MEDELLIN AND OLIVIA MEDELLIN AND GLORIA GALVAN** to **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF IL.** bearing the date 03/21/88 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 88118769. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 3045W 55TH ST
CHICAGO, IL

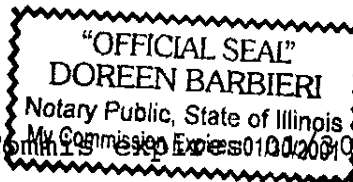
Pin#SEE LEGAL DESCRIPTION

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 01/29/99
LASALLE BANK, FSB

By: James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 01/29/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Doreen Barbieri
Doreen Barbieri Notary Public, State of Illinois
LASL1 NV 281NV My Commission Expires 01/01/2001



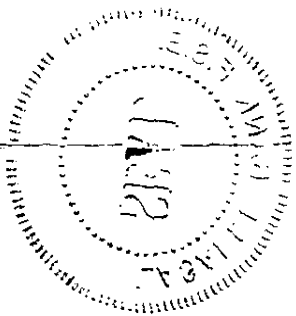
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



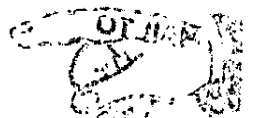
Ricardo E. Correa, Ltd. (Atty)
5455 South Puleski Road
Chicago, IL 60632

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

0002536315

99253476

✓ LOTS 5 AND 6 IN BLOCK 2 IN WEST ENGLEWOOD, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE
NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

✓ PIN # 19-13-102-006-0000

19-13-102-005-0000

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602