| Purbati p | NOFFICIAL CODY |
|--|---|
| | NOFFICIAL COPY |
| Loan # : | 7723340J 1198/0201 30 001 Page 1 of 2 |
| , 01980481C KNOW ALL MEN | 1999-03-16 13:36:08 Cook County Recorder 23.00 |
| BY THESE PRESENTS, that I, | CROX COUNTY NEEDS des Cores |
| Michelle Mack | |
| herewith nominate, constitute | 99253485 |
| and appoint | |
| 3 Anthony [VICIOI] | , |
| my true and lawful altorney-in-fact, | |
| for me and my name, | |
| place and stead to: Buy, purchase and encumber the pr | Space Above For Recorder's Use operty legally described as: |
| | |
| | |
| LOT 70 IN SURREY RIDGE WEST, | UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE |
| A EAST OF THE THIRD PRINCIPAL | HE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE!11 MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK |
| COUNTY, ILLINOIS. | |
| | rome the Co |
| # 0809311017 | 45. |
| whose address is: 1211 WEST H | AVEN DRIVE ARLINGTON HEIGHT, II. 60004 |
| | , seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust |
| Notes, notes or bonds, financing sta | atements, checks, drafts, or other negotiable instruments and other written |
| instrument(s) of whatever kind reas | onably required to effectuate this loan. |
| | when appropriate, to execute in name and behalf such papers and documents as burnate a mortgage loan including but not limited to mongage loans guaranteed |
| and/or insured by the Veterans Adr | ninistration (VA) or Federal Housing Administration (FHA), or otherwise, and to erequired by VA or FHA, including but not limited to documents necessary to utilize |
| my VA eligibility for a home loan, ar | nd to execute loan settlement statements, certification of occupancy, statements |
| papers necessary or proper to obta | nding Law or Real Estate Settlement Procedures Act of 1975, and any and all in and consummate said loan. |
| | lly limited to the above purposes and, if not exercised prior to |
| MARCH 10 , 19 9 | shall be revoked. |
| Theory: | VIII III |
| Michelle Ma | cr X/1/1/1/1/1/1/1/ |
| Muchelle Ma 12/1 W. Haven alingion Ata | Signature Signature |
| - arlingument | (ACKNOWLEDGMENT ON BACK OF FORM) |
| • | יודי פני עמם ביי ביי ביי ביי ביי ביי ביי ביי ביי בי |

BOX 333-CTI



99253485

ACKNOWLEDGMENT

| State of TLLINOIS County of Cook OnMarcH_1 | id |
|--|--------|
| personally known to me (o: proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said | |
| principal(s) executed it. | ~ |
| Witness My Hand and Official Seal | |
| Notary Public in and for said County and State "OFFICIAL SEAL" MICHELE C. MIELE Notary Public, State of Illinois My Commission Expires 10/9/02 | |
| My Commission Expires 18/9/02 | |
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| Corts | |
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