

UNOFFICIAL COPY

99253315

2/17/00 05 001 Page 1 of 2  
1999-03-16 10:57:12  
Cook County Recorder 23.00

Recording Requested by / Return To:  
INTERCOUNTY TITLE COMPANY  
120 W. Madison St  
CHICAGO, IL 60602



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

*2  
PWW*

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: PHILIP A. STELLITANO

Recorded in Cook County, Illinois, on 10/21/96 as Instrument # 96-800584

Tax ID: 14-29-107-036-1030

Date of mortgage: 09/26/96 Amount of mortgage: \$232650.00 Address: 1251 West Fletcher Unit H

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/04/99

Chase Manhattan Mortgage Corporation

By: \_\_\_\_\_

*[Signature]*  
K. E. Palmer Jr.  
Vice President

*[Signature]*  
Attest: Carnacion Gutierrez  
Assistant Secretary

State of California  
County of Santa Clara

On 02/04/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Manhattan Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Manhattan Mortgage Corporation.

*[Signature]*  
Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1626003370 P.I.F.: 12/07/98  
FINAL RECON.IL 90608 Inv: Y27 1 02/04/99 04:31:55 12-031 IL Cook 420:32 1  
REMITTER

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

*[Handwritten mark]*

# UNOFFICIAL COPY

1st Ln#: 1616003370

2nd Ln#: 12/07/98

ST-CO: 12-031 ( IL Cook )

99253315

PMC#: 90608

Pool:

Type:

Grp : Y27

## LEGAL DESCRIPTION

UNIT #1251-H IN THE CONDOMINIUM TOWNHOUSE OF SWEETVILLE SOUTH AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST-1/4 OF SECTOIN 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88008215, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANTS TO THE ABOVE DESCRIBED REAL ESTATE, AND RIGHTS AND EASEMENTS FOR THE BENEFITS OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, IT'S SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE REMAINING PROPERTY DESCRIBED THEREIN.

Cook County Clerk's Office