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1999-03-16 10:59:38  
Cook County Recorder 23.50

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK  
936 North Western Avenue  
Chicago, IL 60622



99253322

FULL SATISFACTION  
AND RELEASE OF MORTGAGE

Loan No. 5836-3

*2*  
*SMR*

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**ADAM KIETNER AND KRISTYNA KIETNER, his wife**

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **5th** day of **August**, A.D. 19 **96** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **96628633**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of **Schaumburg**, County of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **5th** day of **February** A.D., 19 **99**

ATTEST:

*Irene Subota*  
\_\_\_\_\_  
**Irene Subota** Ass't Secretary

*Julian E. Kulas*  
\_\_\_\_\_  
**Julian E. Kulas** President

STATE OF ILLINOIS

I, **Mary H. Korb** the undersigned, a Notary Public in and

COUNTY OF **Cook**

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JULIAN E. KULAS** personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and **IRENE SUBOTA** personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **5th** day of **February**, A.D. 19 **99**



**Mary H. Korb**

*51547391*

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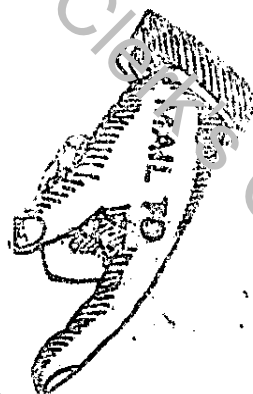
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UNIT 294, AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 159.00 FEET (EXCEPT THE WEST 227.44 FEET THEREOF) AND THE SOUTH 194.00 FEET OF THE NORTH 353.00 FEET (EXCEPTING THE WEST 262.44 FEET OF SAID SOUTH 194.00 FEET) ALL BEING AS MEASURED RIGHT ANGLES TO THE NORTH LINE AND THE WEST LINE OF LOT 2 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1972 AS DOCUMENT NO. 21129674 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INCORPORATED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED FOR RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PIN # 07-20-400-017-1116

PROPERTY ADDRESS; 331 TONSET  
SCHAUMBURG, IL 60193

Adam Kietner  
31 Tonset Court  
Schaumburg IL 60193



Office