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Cook County Recorder

23.50



CHL Loan # 609602./

KNOW ALL MEN BY THESE PRESENTS

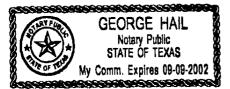
| | THO WILL WELL BY THESE TRESERVES | |
|--|--|----------------------------|
| That Countrywide Home I | Loans, Inc. (fla Countrywide Funding Corporation) of the C | County of COLLIN and State |
| | sideration of one dollar, and for other good and valuable con | |
| whereof is hereby acknow | rledged, do hereby remise, release, convey and quit-claim un | ito: |
| Name(s) | ANDREW SKULFIELD | |
| | 0/ | |
| | T - | |
| | P.I.N. | 25 03 102 021 0000 |
| Property | 8739 SOUTH MICHIGAN | _ |
| Address: | CHICAGO, IL 60619 | |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired | | |
| in, through, or by a certain mortgage bearing the date 03/25/1996 and recorded in the Recorder's Office of Cook | | |
| | nois in Book <u>N/A</u> of Official Records Page <u>N/A</u> as Documer | |
| | d as situated in the County of Cook, State of Illino.s as follow | |
| | RDEN HOMES, A SUBDIVISION OF THE NORTH V F.3T | |
| | 4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 C | |
| | RIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 25-03-10 | <u>) :-021</u> |
| together with all the appur | rtenances and privileges thereunto belong or appertaining. | 0. |
| WITNESS my hand and seal this <u>05</u> day of <u>February</u> , <u>1999</u> . | | |
| WITHESS my namu and si | ear this 05 day of February, 1999. | //: |
| anesee e e e e e e e e e e e e e e e e e | Countrywide Home Loans, Inc. (fka Countrywide | (SEAL) |
| (EORGE | MAIL) Funding Corneration) | (OLITE) |
| Notary Put | UIII / | _ |
| My Comm. Expires | | (SEAL) |
| 36383888888888888888888888888888888888 | See Seryl Franco | - ` ´ |
| | Assistant Secretary | |

STATE OF TEXAS

COUNTY OF COLLIN

I, George Hail a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sheryl Franco Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for me uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of February, 1999.



Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDREW SKULFIELD 8739 S MICHIGAN AVE

CHICAGA IL 60619

Countrywide Home Loans, Inc.

Prepared By:

Calvin Norman 6400 Legacy Drive Plano, TX. 75024

Topi J

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