

UNOFFICIAL COPY 99254733

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1999-03-16 13:33:02
Cook County Recorder 25.00



99254733

RELEASE DEED

MAIL TO:
MID AMERICA TITLE COMPANY
33 N DEARBORN STREET
Suite 501
CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER:
Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Irwindale, California 91706
EVELYN MATEO
Loan Number: 1494720

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, NOT PERSONALLY BUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 22 day of October, A.D. 1992 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 92818007, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF;

PTN: 13-19-405-011

Commonly Known As: 3505N NEENAH AV, CHICAGO IL 60634

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 9 day of March A.D. 1999.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud
Vice President

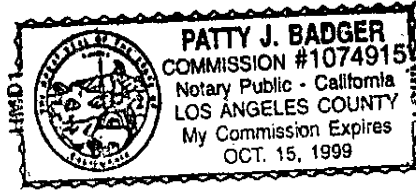
Rafaela Karikitan
Assistant Secretary

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On March 9, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Patty J. Badger
Patty J. Badger - Notary Public

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THE NORTH 30 FEET OF THE SOUTH 62 FEET OF LOT 6 IN BLOCK 2 IN WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID 30 FEET OF THAT PART THEREOF FALLING, IF ANY, WITHIN THE NORTH 1/2 OF SAID LOT 6 IN COOK COUNTY, ILLINOIS.

DEED/MORTGAGE

LIBRARY OF THE CLERK OF COOK COUNTY

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