

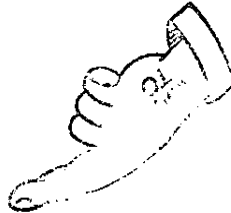
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2002 16 001 Page 1 of 3  
1999-03-16 14:18:26  
Cook County Recorder 25.50



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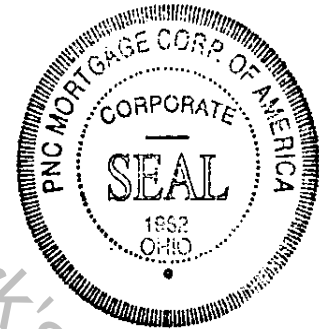


Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 32000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092812382/MAH/DZIAK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVEN E DZIAK A BACHELOR  
Mortgagee: PACOR MORTGAGE CORP  
Prop Addr: 5738 SOUTH NEWCASTLE  
CHICAGO IL 60638  
Date Recorded: 09/06/95  
State: ILLINOIS  
Date of Mortgage: 08/23/95  
Loan Amount: 94,000  
Document#: 95595644  
PIN No.: 19-18-122-031  
City/County: COOK  
Book:  
Page:



Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 11/12/98 Book: 08021149 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

Dated: FEBRUARY 18, 1999  
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

Prantere Howard  
Attest:

S-y  
P-3  
N-n  
M-y  
J/E

# UNOFFICIAL COPY

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 Loan No.: 0000092812382/MAH/DZIAK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40232-9801

On this FEBRUARY 18, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Tiffany Y. White*  
 Notary Public

PREPARED BY:  
 PATTY BARNES  
 539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40202-2531

\* Notary Public \*  
 Tiffany Y. White  
 Kentucky State-At-Large  
 My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

OS 00514  
7/14/99  
95595644

OK

prepared by  
AFTER RECORDING MAIL TO:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P. O. Box 204  
Grand Rapids, MI 49501-0204

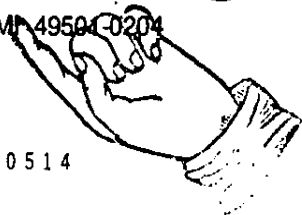
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95595644

DEPT-01 RECORDING  
140003 TRAN 3387 09/08/95 16:18:00  
95110 J.J. #95-59564  
COOK COUNTY RECORDER

LOAN NO. 0860514  
Affiliate No.

74404612



\* 92812392

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 23, 1995. The mortgagor is STEVEN E. DZIAK, a bachelor

SED

("Borrower").

This Security Instrument is given to PACOR MORTGAGE CORP.,

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 3001 W. 111TH ST., STE 103, CHICAGO, IL 60655 ("Lender").

Borrower owes Lender the principal sum of Ninety Four Thousand Dollars and no/100 Dollars (U.S. \$ 94,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 23, 2010. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 2 (EXCEPT THE NORTH 242 FEET) AND THE NORTH 38 FEET OF LOT 3 IN BLOCK 80 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95595644

19-18-122-031 19-18-122-030

which has the address of 5738 SOUTH NEWCASTLE CHICAGO

Illinois 60638 ("Property Address"); [Street] [City]  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT  
ISC/CMDTIL//0491/3014(9-90)-L PAGE 1 OF 6

FORM 3014 9/90

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2/50  
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