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1217/0045 16 001 Page 1 of 2  
1999-03-16 14:34:19  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EBBOLE REFINANCE  
Loan No. 0001612036687

#98100031

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT G EBBOLE, UNMARRIED ROBERT J EBBOLE, GERALDINE EBBOLE, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 31, 1996, and recorded on June 18, 1996, in File 96464739 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

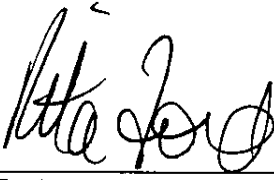
SEE ATTACHED PIN# 07263020551233

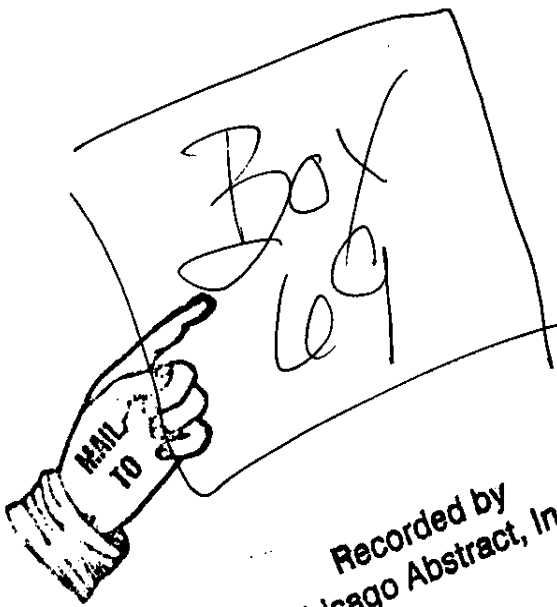
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 236 NANTUCKET HARBOR, SCHAUMBURG, IL, 60193

Witness my hand and seal March 4, 1999.

Chase Manhattan Mortgage Corporation

By:   
Rita Ford  
Assistant Vice President



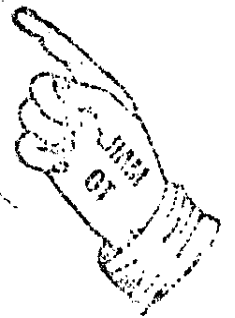
Recorded by  
Chicago Abstract, Inc.

Recorded by  
-abstract, Inc.



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Property of Cook County Clerk's Office



Recorded by  
Chicago Abstract, Inc.

Abstract, Inc.

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State of: Louisiana

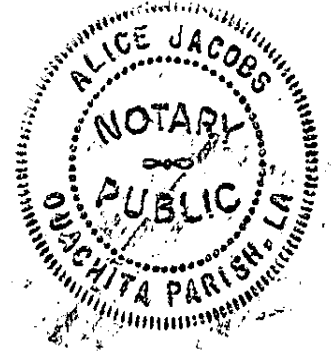
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 4, 1999



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Wanda L. Scurfield  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001612036687  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

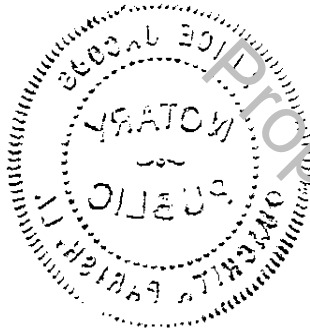
IL00  
Revised 6/98

#### LEGAL DESCRIPTION:

Unit 1801 in NANTUCKET COVE CONDOMINIUM as delineated on plat of survey (condominium) of the following described parcel of real estate: Certain lots and blocks in subdivision in the west half of the south west quarter of Section 26 and in the east half of the south east quarter of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the declaration of condominium ownership and of easements, restrictions and covenants for Nantucket Cove, heretofore and hereafter amended from time to time executed by LaSalle National Bank as trustee under Trust Number 47172, and recorded in the Office of the Recorder of deeds of Cook County, Illinois as Document Number 22957844, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration as amended from time to time, which percentage shall automatically change in accordance with declarations as same are filed of record pursuant to said declaration; and together with additional elements as such amended declarations are filed of record in the percentage as set forth in such amended declarations which percentages shall automatically be deemed to be conveyed effective on the recording of each amended declaration as though conveyed hereby, in Cook County, Illinois.  
P.I.N. #07-26-302-055-1233

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10-10-1998