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Cook County Recorder 25.50

**RELEASE OF
MORTGAGE
OR TRUST DEED**

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

**COOK COUNTY
RECORDER**

MARKHAM OFFICE



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOE W. MACK and EDITH A. MACK, HUSBAND AND WIFE 107 E. 162ND SPLACE, SOUTH HOLLAND, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of NOVEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 97893769 and a certain ASSIGNMENT OF RENTS, recorded as document No. _____, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

RIDER CONTAINING LEGAL ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT INDEX NO.: CURRENT PERMANENT INDEX NO. 29-22-102-023-1012
29-22-102-018-0000 AND 29-22-102-019-0000 PART OF
ADDRESS OF PROPERTY: 107 E. 162ND SPLACE, SOUTH HOLLAND, IL 60473
together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 231705649

3 pgs
w/c

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 8TH day of JANUARY, 19 99.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

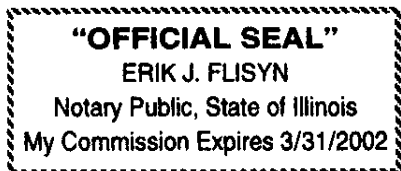
BY: Beverly J. Boward
(Vice President)
ATTEST: Virginia M. Moore
(Assistant Secretary)

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 8TH day of JANUARY, 19 99.

Erik J. Flisyn
(Notary Public)



This instrument prepared by: BARB DEVRIES
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473

Edith Mack
107 EAST 162 PL

Form "BEVERLY"

So. HOLLAND, ILL. 60473



MULTISTATE PUD
ISC/CRID**/0195/3

RIDER ATTACHED HERETO AND MADE A PART OF MORTGAGE DATED: November 25, 1997

FOR PROPERTY LOCATED AT: 107 E. 162ND PL., SOUTH HOLLAND, IL 60473

PERMANENT INDEX NO: PART OF: 29-22-102-018-0000 & 29-22-102-019-0000

UNIT 3D IN THE VILLAS OF SOUTH HOLLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN VILLAS OF SOUTH HOLLAND, A PLANNED UNIT DEVELOPMENT, OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT OF WAY LINE OF THE C. & E.I. RAILROAD AND LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF 162ND STREET (U.S. ROUTE 6) AND EXCEPTING THEREFROM THE SOUTH 509 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97828835 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE AFOREMENTIONED DECLARATION. THIS MORTGAGE DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Proprietary