## UNOFFICIAL CO35/0204 \$1 001 Page 1 of

1999-03-16 11:35:11

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:218653 GMAC#:306135939

Inv/Pool:FNMA 050945



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL 63NK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 11/04/93, made by GREGORY D WALLENSTEIN AND DIANA WALLENSTEIN to CHICAGO MORTGAGE CORPORATION and recorded in the Recorder or Registrir of Titles of COOK County, Illinois in Book Page as Instr# 93914149 upon the property situated in said State and county as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as:1312 RIDGEWOOD

01/04/99

NORTHBROOK, IL 60062

04-10-202-007

JIM BEASLEY Comm. #1052337 NOTARY PUBLIC CALIFORNIA

LOS ANGELES COUNTY

Comm Expires Feb. 26 1999

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

Kansas Wilson

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by Kansas Wilson this 4th day of January, 1999 of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/1999

Prepared by:

. Glendale, CA 91203 (800)346-9152 M.Hoy/NTC,420 N. Brand Bl 4th Fl SECFD BM 207BM

SECFD BM 207BM

COOK COUNTY LLIPEIS FILCO FOR RECORD

97 NOV 10, PM 12: 29

93914149

11605 SP 3043/1

[Space Above This Line For Recording Data]

MORTGAGE

Case ID: C9102541

November 4, 1993 THIS MORTGAGE ("Sec ri'y Instrument") is given on GREGORY D. WALLENSTEIN, A Married Man and DIANA WALLENSTEIN, His Wife . The mortgagor is

("Borrower"). This Security Instrument is given to

CHICAGO POPTGAGE CORPORATION

THE STATE OF ILLINOIS which is organized and existing under the laws of 60062

, and whose

address is 1200 SHERMER, SUITE 220 NORTHBROOK, II.

("Lender"). Borrower owes Lender the principal sum of

Two Hundred Three Thousand One Hundred Fifty and

Dollars (U.S. \$ 203,150.00

no/100-----This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with increat, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's avenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and solvey to Lender the following County, Illinois: COOK described property located in

LOT 9 IN NORTHBROOK HEIGHTS, A SUBDIVISON OF PART OF THE NORTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, R/AGE 12 LYING EAST OF ZOLLWIG'S SUBDIVISON AND SOUTH OF SHERMER AVENUE IN FSSISSOR'S DIVISON RECORDED SEPTEMBER 17, 1926 AS DOCUMENT 320,015, IN COOK COUPLY, ILLINOIS.

Item # 04-10-202-007

which has the address of

-6R(IL) (9105).01

Illinois

60062 [Zip Code]

Ward # 1312 RIDGEWOOD

("Property Address");

NORTHBROOK

[Street, City],

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Form 3014 9/90 Amended 5/91