UNOFFICIAL COP 9254062

1999-03-16 11:44:27

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:203030 GMAC#:306133936

Inv/Pool:FNMA 047876



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL SANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammord Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 03/25/87, made by LOUIS SCATASSA AND ALDO SCATASSA AND LILLA SCATASSA to SUMMIT FINANCIAL SERVICES, CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 87187667 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as:3644 S LOMBARD

16-31-311-020-0000 BERWYN, IL 60402

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

Kansas Wilson

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

4th day of January, 1999

, by Kansas Wilson

JIM BEASLEY Comm. #1052337 OTARY PUBLIC CALIFORNIA

LOS ANGELES COUNTY

Comm Expires Feb. 26, 1999

of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Jim Beasley

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Glendale, CA 91203 (800)346-9152

UNOFFICIAL COPY

T#4444 187187667

600K COUNTY RECORDER

C#203030PP

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGACE ("Security Instrument") is given on MARCH 25
19 87 The mortgagor is LOUIS SCATASSA, UNMARRIED PERSON AND ALDO SCATASSA AND
LILLA SCATASSA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to SUMMIT FINANCIAL SERVICES, CORP.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 5717 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501 ("Lender").

Borrower owes Lender the principal sum of FIFTY THOUSAND AND NO/100

Dollars (U.S. \$ 50,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2017

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced and is paragraph 7 to protect the security of this

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreen ents under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

LOT TWO (2) IN THE RESUBDIVISION OF LOT TWENTY FIVE (25) IN THE SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST THREE QUARTERS OF THE SOUTH WEST QUARTER OF SECTION THIRTY TWO (32), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

187667

EMO

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