UNOFFICIAL COST 2070 51 001 Page 1 of 1999-03-16 12:05:20

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:220827 GMAC#:306133724

Inv/Pool:FNMA 434372



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL DANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammord Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 07/29/94, made by DR ROM STEVENS AND MARIANNE MIKAT-STEVENS to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 94699409 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as:11320 TECUMSEH

INDIAN HEAD PAR, IL 60525

18-15-207-005

JIM BEASLEY Comm. #1052337 OTARY PUBLIC CALIFORNIA

LOS ANGELES COUNTY

Comm. Expires Feb. 26, 1999

SEQURITY FEDERAL BANK, a Federal Savings Bank

f/k/a/Security Federal Savings and Loan Association of Line County

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by Kansas Wilson this 4th day of January, 1999 , by Kans of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

on behalf of said CORPORATION.

Jim Beasley

Notary Public

My commission expires:02/26/1999

Prepared\by:

Bl 4th Fl. Glendale, CA 91203 (800)346-9152 M.Hoy/NTC\420 N. Brand B SECFD | BM 148BM

ITI **BOX 97**  L# 2208278

[Space Above This Line For Recording Data] -

## **MORTGAGE**

Loan No. STEVENS

THIS MORTGAGE Security Instrument") is given on

July 29, 1994

. The mortgagor is

DR. ROM STEVENS and MARIANNE MIKAT-STEVENS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to , SECURITY FEDERAL BANK, A F.S.B. DEPT-01 RECORDING

\$35.0

T#0014 TRAN 2395 08/08/94 09:48:00

\$2535 \$ AR \*-94-6994D\$

COOK COUNTY RECORDER

which is organized and existing under the laws of

THE UNITED STATES OF AMERICA

, and whose

address is 9321 WICKER AVENUE, ST. JOHN, INDIANA

("Lender"). Borrower owes Lender the principal sum of

Two Hundred Thousand and no/100----

Dollars (U.S. \$ 200,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrovan's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in

LOT 24 IN INDIAN HEAD PARK UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 18-19-207-005 which has the address of

Illinois

60525

11320 TECUMSEH ("Property Address"); INDIAN HEAD PARK

[Zip Code] ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

-6R(IL) (9212).02

Form 3014 9/90

VMP MORTGAGE FORMS - (800)521-7281

Amended 5/91

Section 5(B) will not be greater than the Maximum Rate stated in Section 4(D) above.

**New Payment Amount and Effective Date**