

UNOFFICIAL COPY

99254104

11/3/0272 51 001 Page 1 of 2
1999-03-16 12:05:58
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:221930
GMAC#:306133995
Inv/Pool:FNMA 250340

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 07/19/95, made by DENNIS J BIENIEK

to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95482893

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:2527 S RIDGELAND AVE
01/04/99 BERWYN, IL 60402 16-29-124-013-0000
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: [Signature]
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires:02/26/1999

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152
SECFD BM 148BM



[Handwritten initials]

95482893

Handwritten: L# 321930

DEPT-01 RECORDING \$31.00
T#0012 TRAN 5476 07/25/95 11:08:00
#1355 JM *-95-482893
COOK COUNTY RECORDER

Prepared by: ESMERALDA GONZALEZ
RECORD AND RETURN TO:
SECURITY FEDERAL BANK, A F.S.B.
2550 S. OAK PARK AVENUE
BERWYN, ILLINOIS 60402

Handwritten: 31.00

[Space Above This Line For Recording Data]

Handwritten: 75-62-382K / 95 031319

MORTGAGE

Loan No. BIENIEK

THIS MORTGAGE ("Security Instrument") is given on July 19, 1995 . The mortgagor is DENNIS J. BIENIEK, DIVORCED NOT RE-MARRIED

("Borrower"). This Security Instrument is given to SECURITY FEDERAL BANK, A F.S.B.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose address is 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373

("Lender"). Borrower owes Lender the principal sum of

Ninety Two Thousand Two Hundred and no/100----- Dollars (U.S. \$ 92,200.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 10 IN F. C. TOPINKA'S SUBDIVISION OF LOTS 7, 8 AND 9 IN BLOCK 25 IN SUBDIVISION OF BLOCKS 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SUBDIVISION OF SECTION 29 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 16-29-124-013-0000 which has the address of 2527 S. RIDGELAND BERWYN Illinois 60402 [Street, City] [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90
-6R(ILL) (9408) Amended 5/91
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 8 Initials: *DJB*

DKX 333-CTL



95482893

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