



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 3324 Loan#: 7193022 CHASE1 0906095378 INV: FANNIE MAE 1666875451

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 12/16/97, in the amount of \$105000.00, executed by **FELIPE CASTRO AND TERESA CASTRO, HUSBAND AND WIFE AS JOINT TENANTS**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 01/21/98, Instrument #: 98052824 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

L 6 IN JOHN PHILLIPPE'S RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS AND VACATED STREETS IN FIRST ADDITION TO PLUM GROVE ESTATES, A SUBDIV OF PARTS OF THE E 1/2 OF SEC 26, T 42 N, R 10 E OF THE 3PM, IN COOK CNTY, IL. 2101 ROHLWING ROAD ROLLING MEADOWS IL 60008- 02-26-406-046-0100 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 20, 1999.

NEW AMERICA FINANCIAL, INC.

LETI DURAN, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

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