



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 3678 Loan#: 2996478 CHASE1 0906058451 INV: FANNIE MAE 1665708884

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS OH 43219, all interest under that certain Mortgage, dated 09/02/97, in the amount of \$151950.00, executed by ROBERT J. SOUTHERN AND MARY E. SOUTHERN, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 01/12/97, Instrument #: 97672238 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 5294 IN ELK BROVE VILLAGE SEC 18, A SUDIV OF THE S E QUARTER OF SECTION 36, T 41 N, R 10 E OF THE 3PM, ACCORDING TO PLAT REC. JUNE 9, 1972 AS DOC # 21933626 IN COOK CNTY, IL 1463 MEEGANWAY ELK GROVE VILLAGE IL 60007-07-36-404-007-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 20, 1999.


HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION


LETI DURAN, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

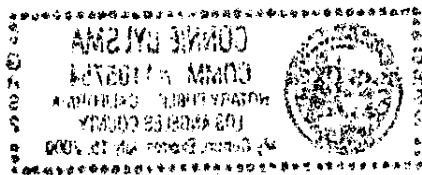

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-IL-RSN.HB1



(Above area for Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY ILLINOIS
OFFICE OF THE CLERK
100 NORTH DEARBORN
CHICAGO, ILL. 60602