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183/0310 51 001 Page 1 of 1
1999-03-16 12:43:25
Cook County Recorder 23.50



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 6252 Loan #: 2983971 CHASE1 0906056070 INV: FANNIE MAE 1665384346

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 08/12/97, in the amount of \$188000.00, executed by **MARK B. JOHNSON, A SINGLE PERSON**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 08/26/97, Instrument #: **97626812** in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

L 110 IN WALNUT HILLS UNIT # 1, BEING A SD OF PART OF THE NW 1/4 OF SEC 27, TS 41 N, R 9, E OF THE 3 P M. 616 WHITE OAK LANE BARTLETT IL 60103- 06-27-105-004-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 20, 1999.


NEW AMERICA FINANCIAL, INC.



LETI DURAN, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

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