



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 6266 Loan#: 7097181 CHASE1 0906085738 INV: FANNIE MAE 1666814994

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 09/29/97, in the amount of \$121250.00, executed by **PATRICK J. MCCLEAVY AND DENISE B. MCCLEAVY, HUSBAND AND WIFE**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 10/08/97, Instrument # 97750157 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

L 12 IN BLK 1 IN KIRCHMAN AND JEDIAN'S WESTERN AGENCY AND LOAN CORP, A CORP OF IL 5 AND 6 OF CIRCUIT COURT PARTITION OF THE W PART OF THE N W 1/4 OF SEC 30, TS 39 N, R 13, E OF THE 3 P M. 2843 SOUTH WENONAH AVE BERWYN IL 60402-16-30-311-011-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 20, 1999.


**NEW AMERICA FINANCIAL, INC.**

  
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LETI DURAN, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP: 7/15/2000  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

UNOFFICIAL COPY

2025-11-21 08:58-9999

Property of Cook County Clerk's Office

