



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 13625 Loan#: 7098767 CHASE1 0906086118 INV: FANNIE MAE 1666807838

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS OH 43219, all interest under that certain Mortgage, dated 12/03/97, in the amount of \$165000.00, executed by WOON OU CHUNG MARRIED TO CHIN M. CHUNG, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 12/10/97, Instrument # 97928451 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 51 IN BRYNWOOD SUBDIVISION BEING A SUBDIVISION OF THE EAST HALF OF NORTHEAST QUARTER OF SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6745 NORTH KENNETH AVENUE LINCOLNWOOD IL 60646- 10-34-325-003-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 20, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

LETI DURAN, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)