When Recorded, Mail to:

HEAVNER, HANDEGAN & SCOTT P.O. BOX 835 DECATUR, IL 62525

סכככדנאר . . טאו דוסטד Title No.: EC168103 Escrow No.: EC168103 99254238

1196/0106 33 001 Page 1 of 1999-03-16 11:45:39

Cook County Recorder

25.50



This form was prepared by: Pacific Thrift and Loan Company address: 2121 Alton Parkway Ste 200, Irvine, CA 92606

tel. no: 829-697-3863

ASSIGNMENT OF MORTGAGE

For Value I excived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura. Blvd. Woodland Hills, CA 91364 , does hereby grant, sell,

assign, transfer and convey, unto the

· BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE , a corporation organized and existing under the laws of Delaware (herein "Assignee"),

whose address is 21031 Ventura Blv1. Woodland Hills, CA 91364 a certain Mortgage, dated September 25, 1998, made and expression of the control of the contro , made and executed by a certain Mortgage, dated

Alfred Grant Sr.

recorded 11-16-98 as Document No. 08032890

Pacific Thrift and Loan Carpany, its successors and/or to and in favor of upon the assigns following described property situated in Cook County, State of · PARCEL # 20-18-226-003 Illinois ·

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

thirty six thousand four such Mortgage having been given to secure payment of (\$ 36,400.00 hundred and NO/100ths

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or

)

) of the as No.

Records of Cook

, together with the note(s) and

County, State of Illinois obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA-Multistate/1 Assignment of Mortgage 4/95 LaserDoc (TM) by Delphi Information Sciences Corp. DE184-1.0695

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99254238 Page 2 of 3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 4, 1998

	PACIFICAMERICA MONEY CENTER, INC.,, its successors and/or assigns
Witness	(Assignor)
Witness	By: ALEXANDRA ELIAS Assistant Secretary
Attest	
Seal:	
. [Space Below is Exercised for	Acknowledgement Information]
STATE OF CALIFORNIA	
COUNTY OF ORANGE	042
On November 4, 1998, before no personally appeared ALEXANDRA ELIAS	ne, MICHELLE ELIFF (Notary Public),
personally known to me (or proved to me on the basis of satisfactis/are subscribed to the within instrument and acknowledged to me this her/their authorized capacity(ies), and that by his/her/their signature(s) or entity upon behalf of which the person(s) acted, executed the instrument.	hat he she they execuse whe same in
WITNESS my hand and official seal.	MICHELLE ELIFF
Signature MICHELLE ELIFF	COMM. # 1143815 A Notary Public California ORANGE COUNTY My Commission Exp. 6/27/01

Lot 7 in Subdivision of Lots 1 to 5 and 16 to 20, inclusive, and the vacated alley between Lots 1 to 4, inclusive and the North 9 feet of Lot 5 and Lots 17 to 20, inclusive and the North 9 feet of Lot 16 in Block 15, in the Subdivision of Blocks 1 to 8, both inclusive of John B. Lyons Subdivision of Blocks 1 to 8, both inclusive of John B. Lyons Subdivision of the West 1/2 of the Northeast 1/4 of Section 18, Township 38 North, Range 14 East of the Third Principal Meridian, (except the North 134 feet of Blocks 1 and 2 and the North 60 feet of the South 350 feet of Block 7 and 8), in Cook County, Illinois. Situated in Cook County, Illinois. ch th 3. is. Si.