

# UNOFFICIAL COPY

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1191/0203 26 001 Page 1 of 2  
1999-03-16 12:00:55  
Cook County Recorder 23.50



Fanne Mae : 16240-000-2  
Servicer : 1-12-828654-6  
Servicer No.: 170861

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATIONS, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated APRIL 5, 1974, made by SAMUEL & FRANCES JACKSON, as mortgagor(s), to GREAT OAKS MORTGAGE CORPORATION as mortgagee, recorded as Document No. 22 679 189, in Book No. \_\_\_\_\_ Page No. \_\_\_\_\_, in the office of the RECORDER, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record.

PROPERTY ADD: 10018 S. RHODES  
CHICAGO, IL. 60628

Date: FEBRUARY 4, 1999

LEGAL ATTACHED

TAX ID-NO- 25 10 403 027-0000  
25 10 403 028 0000

WITNESSED: (Michigan and Ohio Properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By:

*[Signature]*  
Vice President Randi L. Anderson

Attest:

*[Signature]*  
Assistant Secretary Michael J. O'Connor

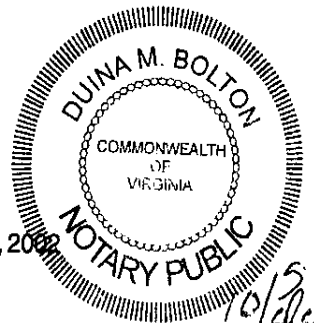
STATE OF Virginia  
COUNTY OF Fairfax

SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Virginia this FEB 09 1999 (date), by Randi L. Anderson, Vice President, and Michael J. O'Connor, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

*[Signature]*  
Duina M. Bolton  
Notary Public

Duina M. Bolton  
Notary Public  
Commonwealth of Virginia  
My Commission Expires Dec. 31, 2002



My commission expires:

This instrument was prepared by Violetta Kapsalis-Buyler, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60605

Return this release to Trustcorp Mortgage Company, P.O. Box 149, South Bend, IN 46624

*[Handwritten notes]*  
10/25/99  
m  
y

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS

FHA FORM NO. 2116M  
Rev. October 1972**MORTGAGE**

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|---|
| This form is used in connection with mortgages insured under the one-to-four-family provisions of the National Housing Act. |
|---|

THIS INDENTURE, Made this 5th day of APRIL, 1974, between  
 SAMUEL JACKSON  
 FRANCES JACKSON (HIS WIFE)  
 GREAT OAKS MORTGAGE CORP.  
 a corporation organized and existing under the laws of STATE OF ILLINOIS,  
 Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of THIRTY FIVE THOUSAND SEVEN HUNDRED FIFTY AND NO/100-----Dollars (\$35,750.00-----) payable with interest at the rate of EIGHT AND ONE HALF per centum (-----8.5-----%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in OAK PARK, ILLINOIS, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of TWO HUNDRED EIGHTY EIGHT AND 15/100-----Dollars (\$288.15-----) on the first day of JUNE, 1974, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MAY, 1999.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOTS NINE HUNDRED SEVENTY FIVE (975) AND NINE HUNDRED SEVENTY SIX (976) IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. ONE (1), BEING A SUBDIVISION OF ALL OF THE EAST HALF ( $\frac{1}{2}$ ) OF THE SOUTH WEST QUARTER ( $\frac{1}{4}$ ) OF SECTION TEN (10), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL THAT PART OF THE SOUTH EAST QUARTER ( $\frac{1}{4}$ ) OF SECTION TEN (10) AFORESAID, LYING WESTERLY OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES) THEREOF) IN COOK COUNTY, ILLINOIS.