

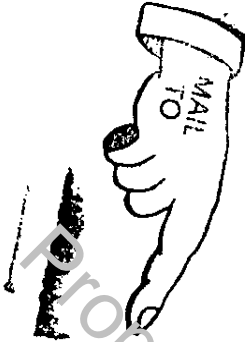
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99255400

1191/0289 26 001 Page 1 of 2
1999-03-16 16:12:29
Cook County Recorder 23.50



99255400



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000880011/PAL/PALOMINO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MANUEL C PALOMINO MARRIED MAN MARRIED TO MARIA DOLORES*
Mortgagee: MCA MORTGAGE CORP
Prop Addr: 122 N 14TH AVE
MELROSE PARK IL 60160
Date Recorded: 06/20/96
State: ILLINOIS
Date of Mortgage: 06/12/96
Loan Amount: 102,600
Document#: 96-474667
PIN No.: 15-10-216-027
City/County: COOK
Book:
Page:



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 02/26/98 Book: 98152425 Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 36 (EXCEPT THE SOUTH 2.4 FEET THEREOF) IN BLOCK 67 IN MELROSE A SUB-DIVISION IN SECTION 3 AND SECTION 10 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. *HERNANDEZ

Dated: FEBRUARY 22, 1999
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Rantere Howard
Attest:

SP214

UNOFFICIAL COPY

Property of Cook County Clerk's Office



[Handwritten signature]

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 22, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White

Notary Public

PREPARED BY: _____
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002