UNOFFICIAL CC 134/0302 14 001 Page 1 of

MORTGAGE OR TRUST DEED

1999-03-16 16:47:18

Cook County Recorder

LOAN NO. 0000698100

PROPERTY ADDRESS: 4139 N DRAKE CHICAGO IL 60618

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MIN BY THESE PRESENTS, THAT THE FIRST MATIONAL BANK OF CHICAGO N.B.A., 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BRIAN W. NASH AND SUSAN E. NICOL HUSBAND AND WIFE, AS JOINT TENANTS

OF THE FIRST PART TO CAID GARY WHEATON BANK OF DOWNERS GROVE OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 4-16-93

DOCUMENT NUMBER 93306185

DATE OF PFCORDING 4-26-93

PERMANENT INDEX NUMBER 13-14-417-006

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-05-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FYRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: FEBRUARY 13, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

THERON M. BROKAW Assistant Vice President

ON 02-13-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

THERON M. BROKAW

Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME-FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MECHELLE CARMAN

Motary Public, Oakland County, MI My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

LOAN NO. 0000698100

LEGAL DESCRIPTION OF PROPERTY:

LOT 41 IN BLOCK 13, IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUB OF GEORGE T. J. MAMEROW OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office