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. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 0452 03/16/99 15:11:00
. #3338 # TB *-99-255189
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the **Harris Bank Roselle**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **William J. Flesch and Rosemary Flesch, his wife**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the **13th day of February, 1995** recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as document Number **95114503** to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lot 166 in Strathmore Schaumburg Unit Number 3, being a subdivision of part of the Northwest 1/4 of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded April 25, 1969 as Document Number 20,822,189, in Cook County, Illinois.

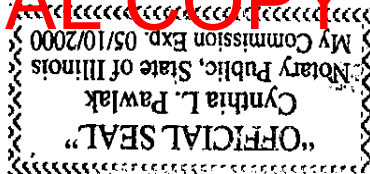
Permanent Real Estate Index Number(s): **07-20-107-012**
Address(es) of premises: **1804 Epping Place**
Schaumburg, IL 60194

3149630640

EX-100

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Commission Expires:

Notary Public:

Given under my hand and notarial seal this 16th day of February, 1999.

for the uses and purposes therein set forth. directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, the said instrument and caused to be affixed thereto, pursuant to authority given by the Board of person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in L. Thomson, personally known to me to be the Assistant Secretary of said corporation, and personally known to David O. Franzen, personally known to be the Vice President of Harris Bank Roselle a corporation, and Claudia J. the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT



COUNTY OF DUPAGE)
(SS)
STATE OF ILLINOIS)

RETURN AFTER RECORDING TO:

William & Rosemary Jlesch
1804 Epping Place
Schaumburg, IL 60194

This instrument was prepared by:

N. Eaton
C/O HARRIS BANK ROSELLE
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

ITS: ASSISTANT SECRETARY

ATTEST:

Michael J. Johnson

ITS: VICE PRESIDENT

BY:

Bob Taylor

(SEAL)

MORTGAGEE:

Witness its hand and seal, this 16th day of February, 1999.

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