

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P. O. Box 307  
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

DAVID W SANDILANDS AND  
ERIKA SANDILANDS  
4140 CRAIN STREET  
SKOKIE IL 60076

99255274

1184/0214 14 001 Page 1 of 2  
1999-03-16 15:17:54  
Cook County Recorder 23.50

SEND TAX NOTICES TO:

DAVID W. SANDILANDS and  
ERIKA SANDILANDS  
4140 CRAIN STREET  
SKOKIE, IL 60076

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID W. SANDILANDS and ERIKA SANDILANDS, 4140 CRAIN STREET, SKOKIE, IL 60076, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of September, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98880973, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 25 IN BLOCK 4 IN A.A. LEWIS' EVANSTON GOLF MANOR BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-22-201-037

Address(es) of premises: 4140 CRAIN STREET, SKOKIE, IL 60076

Witness Our hand(s) and seal(s), this 9TH day of FEBRUARY 1999

By: Anne Conro (SEAL)  
ANNE CONRO VICE PRESIDENT (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

TC  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 9TH day of FEBRUARY, 1999, before me, the undersigned Notary Public, personally appeared ANNE CONRO and \_\_\_\_\_ and known to me to be the VICE PRESIDENT and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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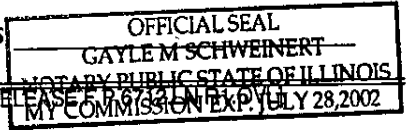
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M Schweinert

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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