

UNOFFICIAL COPY

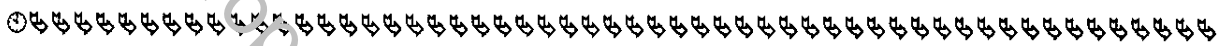
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11847022 14 001 Page 1 of 3  
1999-03-16 15:32:07  
Cook County Recorder 25.50



Loan #: 6914972  
MAIL TO: \_\_\_\_\_  
see address below  
NAME & ADDRESS OF PREPARER:  
Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054

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STATE OF ILLINOIS

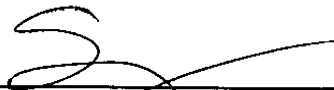
Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of ~~Burlington~~ and State of ~~New Jersey~~ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto JAMES P. WALSH/


of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 30 day of JUNE A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 95513216, to the premises therein described, situated in the County of COOK, as follows to wit:

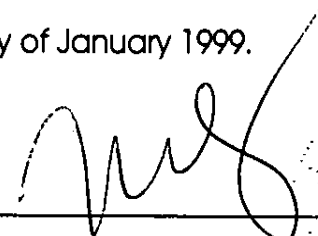
2643 NORTH SOUTHPORT, IL 60614


SEE ATTACHED LEGAL

WITNESS hand \_\_\_\_\_ and seal on this 13 day of January 1999.

  
\_\_\_\_\_  
SHERROD JONES Witness (Seal)

  
\_\_\_\_\_  
GLENDORA HARDY Witness (Seal)

  
\_\_\_\_\_  
MICHAEL DANLAG Vice President (Seal)

  
\_\_\_\_\_  
FRANK ERHARD Assistant Secretary (Seal)

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P 3  
MX

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG Vice President and FRANK ERHARD Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13 day of January, 1999.

  
\_\_\_\_\_  
Notary Public

(Seal)

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on \_\_\_\_\_, 19\_\_\_\_\_.

# UNOFFICIAL COPY

LAND TITLE AMERICA, INC.  
A WHOLLY OWNED SUBSIDIARY OF LAND TITLE GROUP

## ALTA LENDER'S FORM

### SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
L-808165-C8	August 3, 1995	\$122,850.00

1. NAME OF INSURED:

PHH US Mortgage Corporation, its successors and/or its assigns

2. THE ESTATE OR INTEREST IN THE LAND COVERED BY THIS POLICY IS A FEE SIMPLE AND IS ENCUMBERED BY THE INSURED MORTGAGE.

3. TITLE TO THE ESTATE OF INTEREST REFERRED TO IN THIS POLICY IS, AT THE DATE OF POLICY, VESTED IN:

James P. Walsh


4. THE MORTGAGE OR TRUST DEED, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND ASSIGNMENTS THERE OF, IF ANY, ARE DESCRIBED AS FOLLOWS:

Mortgage dated June 30, 1995 and recorded August 3, 1995 as document 95513216 made by James P. Walsh, an unmarried man, to PHH US Mortgage Corporation, to secure an indebtedness of \$122,850.00.

5. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

Unit No. A in 2643 North Southport Condominium as delineated on a survey of the following described real estate: The North 8 feet of Lot 5 and all of Lot 6 in Altgeld's Subdivision of the North 1/2 of the Southeast 1/4 of Sub-Block 4 of Block 44 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document No. 90611725, together with its declaration of condominium recorded as document No. 90611725, together with its undivided percentage interest in the common elements in Cook County, Illinois.

LAND TITLE GROUP THROUGH  
LAND TITLE AMERICA, INC.  
COUNTERSIGNED:

  
AUTHORIZED SIGNATORY

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED