FFICIAL COPY

WHEN RECORDED MAIL TO: MOUNTAIN STATES MORTGAGE CENTER 1333 EAST 9400 SOUTH **SANDY, UT 84093** ATTN: DONNA PATTERSON

LOAN NO. 1305663

99256496

1220/0168 52 001 Page 1 of 1999-03-17 14:30:20

Cook County Recorder



---SPACE ABOVE THIS LINE FOR RECORDER'S USE------

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 1991, executed by GWENDOLYN DAVIS AND JEFFERY K. BROWN. WIFE AND HUSBAND , recorded on OCTOBER 11, 1991 in Book/Volume No. N/A , page(s) N/A as Document No. 91533568, Cook County Records, State of Illinois , on real estate legally described as follows.

LEGAL DESCRIPTION:

LOTS 36 AND 37 IN BLOCK 217 IN HARVEY, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, or Control EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. .

PIN No. 29-07-124-059

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East

9400 South Sandy, UT 84093.

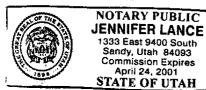
DATED: March 1, 1999

Seal STATE OF UTAM

DONNA PATTERSON, VICE PRESIDENT MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to the personnally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said intrument to be the free act and deen/or said corporation.



JENNIFER LANCE NOTARY PUBLIC STATE OF UTAH, COUNTY OF SALT LAKE COMMISSION EXPIRES 04/24/01