

Mail To:

ROBERT G CLANCY
1202 12TH TER
PALM BCH GDNS, FL 33418-362

99256500

1220/0172 52 001 Page 1 of 2
1999-03-17 14:38:27
Cook County Recorder 23.00

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10968736



99256500

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ROBERT G. CLANCY AND FAREN M. CLANCY; HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 18TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94-194938, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 08-15-202-025

Executed on FEBRUARY 18, 1999

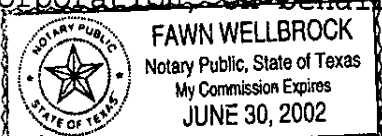
HomeSide Lending, Inc
successor by merger to
Loan America Financial Corporation



By 
KEITH T. SHAVER, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on FEBRUARY 18, 1999 by KEITH T. SHAVER, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.




Notary Public

Paid in Full: 99-02-01
Requested by: F WELLBROCK

Inv.Pool 975-420
PFIL - 102698KT

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UNOFFICIAL COPY

Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA LOAN POLICY FORM (6-1-87)
Schedule C

99256500

2042

POLICY NO.: LP-2645230
File Number: H16717

LEGAL DESCRIPTION:

PARCEL 1: LOT 2 (EXCEPT THE NORTHWESTERLY 78.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF, OF LOT 2 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217, IN COOK COUNTY, ILLINOIS.