

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0499 03/17/99 07:54:00
#3402 TB *-99-256565
COOK COUNTY RECORDER



Loan # 3-216-496
Paid off 11/16/98

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That The Provident Bank, Inc. an Ohio Banking Corporation, an assignee of Anchor Mortgage Company, does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

MORTGAGOR: Thomas L. Lester, Unmarried
PROPERTY ADDRESS: 445 East 91st Street, Chicago Illinois 60637
TAX I.D. NUMBER: 25-03-400-017 0000 COUNTY-STATE Cook County, Illinois
DATE OF MORTGAGE: May 4, 1998 MORTGAGE AMOUNT: \$61,750.00
MORTGAGE DOCUMENT # Instr.# 98402612 ASSIGNMENT DOCUMENT # N/A
RECORDING DATE: May 15, 1998 ASSIGNMENT RECORDING DATE: N/A

LEGAL DESCRIPTION: See attached

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said The Provident Bank, Inc. an Ohio Banking Corporation, an assignee of Anchor Mortgage Company has caused its corporate name to be signed by its Vice President and its Operation Officer on this 9th day of February 1999.

WITNESSES: The Provident Bank, Inc. an Ohio Banking Corporation, an assignee of Anchor Mortgage Company,

Mavi Obach
Mavi Obach
Sheila Johnson
Sheila Johnson

Steven L. Weber
Steven L. Weber - Vice President
Steven R. Hellmann
Steven R. Hellmann - Operations Officer

STATE OF OHIO)
) SS
COUNTY OF HAMILTON)

THE FOREGOING INSTRUMENT was acknowledged before me this 9th day of February, 1999, by Steven L. Weber - Vice President, and Steven R. Hellmann - Operations Officer, of THE PROVIDENT BANK, an Ohio Banking Corporation, on behalf of the Corporation.

This instrument was prepared by Mavi Obach - Mail to:

THE PROVIDENT BANK
2002
NATIONAL SERVICING CENTER - 198D
P.O. BOX 14329
CINCINNATI, OHIO 45250-0329
ATTN: MAVI OBACH



Becky Holmberg
BECKY HOLMBERG - Becky Holmberg - Notary Public
Notary Public, State of Ohio My Commission expires on March 4,
My Commission Expires March 4, 2002

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f-2
M.N.
M.Y.
B.H.

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COOK COUNTY CLERK'S OFFICE



LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 18 IN BLOCK 43 IN GROSS' FOURTH ADDITION TO DAUPHIN PARK, A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND ALL THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND ALL THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ LYING NORTHEASTERLY OF THE RIGHT OF THE WAY OF THE CHICAGO & WESTERN INDIANA RAILROAD COMPANY, IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER # 25-03-400-017-000

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