

99256595

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 0512 03/17/99 08:46:00  
#3432 TB \*-99-256595  
COOK COUNTY RECORDER



LOAN NO: 0150343932

SPACE ABOVE THIS LINE FOR RECORDER'S USE

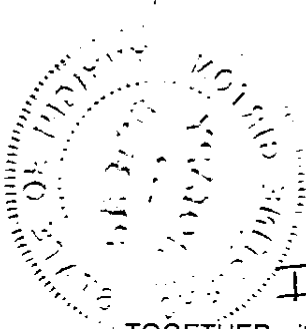
**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Metropolitan Bank & Trust 6001 Vanderhaven Drive, Mayfield Heights OH 44124 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1998, executed by Pierre B Mauboussin

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION and whose address is 20 N.W. THIRD STREET, EVANSVILLE IN 47708

recorded on 11-30-98 in Book/Volume No. , page(s)  
as Document No. 08077507 Cook  
County Records, State of Illinois , on real estate legally described as follows:

See Attached



ID # 14-17-101-030-1010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

5-4  
P-3  
M-N  
My  
\$25.50  
BHC

# UNOFFICIAL COPY

99256595

89382308

LOAN NO. 0150343932

DATED: February 12, 1999 The Citizens National Bank of Evansville

Witness:

*Karen Matthews AVP*  
Karen Matthews, AVP

Witness:

STATE OF IN )  
COUNTY OF Lake ) ss.

On FEBRUARY 12, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVP

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Christine Girton*  
Notary Public

Christine Girton  
Notary Public, State of Indiana  
Lake County  
My Commission Expires 02/14/00

(Official Seal)

This Instrument was prepared by: ROSE STANTON

ASSIGNMENT OF REAL ESTATE MORTGAGE

PAGE 2 OF 2

**UNOFFICIAL COPY**

**99256595**

OCT. 21. 1998 12:28PM

PRISM MORTGAGE

NO. 761

P. 6/14

**CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 IL9808426 LPA

**5/ THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

UNIT NUMBER 2C IN THE DOVER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90222372, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

*Pierre B. Marbois*

*Deputy Clerk of Cook County Clerk's Office*