

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0009706854



PROPERTY ADDRESS: 7016 LONG MEADOW LN HANOVER PARK IL 60103

DEPT-01 RECORDING \$25.50
T#0011 TRAN 0527 03/17/99 09:43:00
#3455 : TB \*-99-256614
COOK COUNTY RECORDER

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

FRANCISCO DOMINGO AND JANE DOMINGO, HIS WIFE

OF THE FIRST PART TO SAID E & N MORTGAGE CORPORATION OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

Table with 4 columns: DATE OF MORTGAGE, DOCUMENT NUMBER, DATE OF RECORDING, PERMANENT INDEX NUMBER. Row 1: 4-28-88, 3703996, 4-28-88, 07-31-204-001

AND THEREAFTER ASSIGNED TO NBD MORTGAGE COMPANY

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-26-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY NKA FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: FEBRUARY 04, 1999

BY: [Signature] JESSICA J. KINGSBURY ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

ON 02-04-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

JESSICA J. KINGSBURY ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



[Signature] MICHELLE CARMAN

Notary Public, Oakland County, MI My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

# UNOFFICIAL COPY

99256614

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN  
OR MORTGAGE

LOAN NO. 0009706854

STATE OF MICHIGAN )  
                          ) SS.  
COUNTY OF OAKLAND )  
I, AM

JESSICA J. KINGSBURY  
ASSISTANT VICE PRESIDENT

BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAY:

1. I AM JESSICA J. KINGSBURY  
ASSISTANT VICE PRESIDENT

OF FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF  
900 TOWER DRIVE, TROY, MI 48098 AND AS SUCH, I AM AUTHORIZED TO  
MAKE THIS AFFIDAVIT:

2. THAT NOTIFICATION OF THE RELEASE OF LIEN OR MORTGAGE WAS  
GIVEN TO FRANCISCO DOMINGO AND JANE DOMINGO

AT 7016 LONG MEADOW LN HANOVER PK IL 60103  
WHO ARE THE OWNERS OF RECORD ON CERTIFICATE NO. ,  
THAT A RELEASE OF DOCUMENT NUMBER 3703996 WAS PRESENTED  
FOR FILING ON 4-28-88.

3. THAT PRESENTATION TO THE REGISTRAR OF FILING OF A RELEASE OF LIEN  
OR MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE  
TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK  
COUNTY.

I, JESSICA J. KINGSBURY  
ASSISTANT VICE PRESIDENT

OF FIRST CHICAGO NBD MC, DECLARE THAT I HAVE EXAMINED THIS FORM, THAT  
ALL STATEMENTS INCLUDED IN THIS AFFIDAVIT TO THE BEST OF MY KNOWLEDGE  
AND BELIEF ARE TRUE, CORRECT, AND COMPLETE, AND WILL HOLD THE  
REGISTRAR OF TITLES/RECORDER OF DEEDS HARMLESS FROM ANY LIABILITY  
WHICH MAY ARISE AS A RESULT OF RELIANCE ON THE STATEMENTS MADE HEREIN.

WITNESS MY HAND AND SEAL ON FEBRUARY 04, 1999

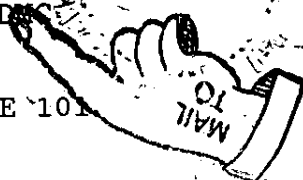
FIRST CHICAGO NBD MORTGAGE COMPANY

BY: *Jessica J. Kingsbury*

JESSICA J. KINGSBURY  
ASSISTANT VICE PRESIDENT

SUBSCRIBED AND SWORN TO ME ON FEBRUARY 04, 1999

DRAFTED BY & RETURN TO:  
FIRST CHICAGO NBD MC  
RENITHA LEWIS  
DISCHARGE  
5700 CROOKS SUITE 101  
TROY, MI 48098



*Michelle Carman*

MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

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M  
SM*

# UNOFFICIAL COPY

APPROVED

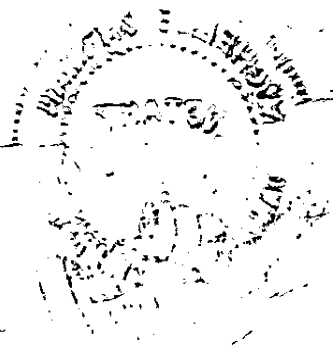
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VERIFIED & APPROVED  
FOR THE BOARD OF SUPERVISORS

ATTEST: CLERK OF BOARD OF SUPERVISORS  
COUNTY OF COOK, ILLINOIS

VERIFIED & APPROVED  
FOR THE BOARD OF SUPERVISORS

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FOR THE BOARD OF SUPERVISORS



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99256614

LOT ONE (1) IN BLOCK SIXTEEN (16), IN HANOVER HIGHLAND UNIT NO. TWO, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, AND THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1964, AS DOCUMENT NUMBER 2137400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964, AS DOCUMENT NUMBER 2141607.

PIN: 07-31-204-001

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