UNOFFICIAL COP [221/0023 51 001 Page 1 of 1999-03-17 08:05:09 Cook County Recorder see address below Ħ NAME & ADDRESS OF PREPARER: Mortgage Service Center П Mt. Laurel, NJ 08054 ц Ц

Loan #: 9268418

MAIL TO:

Toni Burhart

6000 Atrium Way

STATE OF ILLINOIS

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Know All Men by These Presents, That PHH MORTGAGE SERVICES CORP. of the County of and State of NEW JErsey for and in consideration of one dollar, and for other good and valuable consideration, the réceipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto VINCENT L TISEO/ELIZA BETH MCCORMICK

of the County of COOK and State of ILLINO'S all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through o by a certain MORTGAGE, bearing the date the 16 day of APRIL A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97266939, to the premises therein described, situated in the County of COOK, as follows to wit:

2939 A HONORE, IL 60657

SEE ATTACHED LEGAL

WITNESS hand $_$ and seal on this 10 day of February 1999.

(Seal)

GVice President

(Seal)

(Seal)

FRANK ERHARD Assistant Secretary

STATE OF NEW JERSEY

COUNTY OF BURNINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAI, in CHAEL DANLAG Vice President and FRANK ERHARD Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set form including the release and waiver of the right of homestead.



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PHH MORTGAGE SERVICES CORF 6000 ATRIUM WAY MT. LAUREL, NJ 08054 609-439-3625

DATE: 07/15/97

TO : NEAR NORTH NATIONAL TITLE
222 N LASALLE
CHICAGO 1L 60601

MDD YK

MORTGAGE DATED APRID 18, 1957 AND RECORDED NEWS.
97266939 MADE BY VINCENT L. TISEO AND ELIZABETH MCCORMICK TISEO TO-PHH MORTGAGE SERVICES CORPORATION, TO SECURE AN INDEBTEDNESS OF \$153,500.00.

5. The land referred to in this policy is described as follows:

UNIT 2939-A IN LANDMARK VILLAGE II CONDOMINUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

P(N) 14-30-222046-000

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN OWNERS SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 89 DEGREES 51 MINUTES 44 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 105.14 FEET TO A POINT WHICH IS 15.00 FEET NORTHWESTERLY, MEASURED RADIALLY, FROM THE CENTERLINE OF CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY YARD LEAD TRACT I.C.C. NO. 220 (NOW REMOVED); THENCE SOUTHWESTERLY, CONCENTRIC WITH SAID YARD LEAD TRACK CENTERLINE A DISTANCE OF 74.75 FEET ALONG THE ARC OF A