

Loan #: 9692856

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

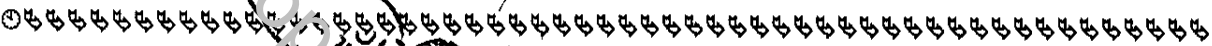
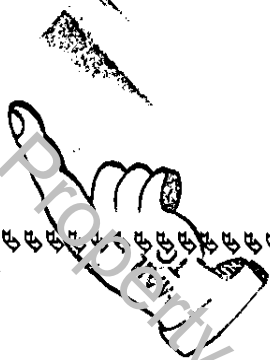
Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054

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1999-03-17 08:05:42  
Cook County Recorder 25.50



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STATE OF ILLINOIS

Know All Men by These Presents, that PHH MORTGAGE SERVICES CORP. of the County of \_\_\_\_\_ and State of *New Jersey* for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto MATTHEW\* SOBCZYK/REBECCA SIEVERS

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 28 day of MAY A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97-486389, to the premises therein described, situated in the County of COOK, as follows to wit:

1012 NORTH MOZART, IL 60622

SEE ATTACHED LEGAL

WITNESS hand \_\_\_\_\_ and seal on this 10 day of February 1999.

*Glendora Hardy* (Seal)  
GLENDORA HARDY Witness

*[Signature]* (Seal)  
MICHAEL DANLAG Vice President

*Brenda Rostrom* (Seal)  
Witness

*[Signature]* (Seal)  
FRANK ERHARD Assistant Secretary

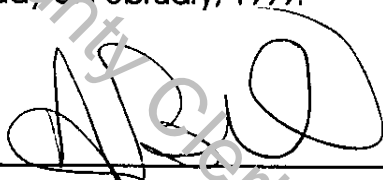
Handwritten notes and stamps in the bottom right corner.

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG Vice President and FRANK ERHARD Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10 day of February, 1999.

  
\_\_\_\_\_  
Notary Public

(Seal)

ANTOINETTE BURKHARDT  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2000

My commission expires on \_\_\_\_\_, 19\_\_\_\_\_.

012155 (American Land Title Association Loan)

## MORTGAGE TI

## Attorneys' Title

## Exclusions from Coverage

The following matters are expressly excluded from the coverage of this policy and THE FUND will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to: (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
  - (a) created, suffered, assumed or agreed to by the insured claimant;
  - (b) not known to THE FUND, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to THE FUND by the insured claimant prior to the date the insured claimant was bound by this policy.

4. The land referred to in this policy is described as follows:

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15 AND LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-01-311-023-000

Issued by:

EDWARD CORDOVA  
Three First National Plaza Suite #1600  
Chicago, Illinois 60602



Authorized Signatory