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Cook County Recorder 23.50

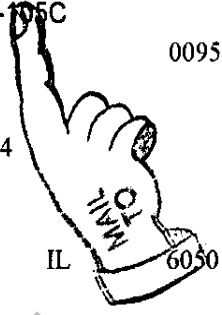


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Project No.: 1998-105C
Assignor No.: 0095838632

Pool No.:
Assignee No.: 733914
Property Address:
6132S 75TH AVENUE
SUMMIT IL 60501



Investor No.: 1120413442
PIN/Tax ID #: 18-13-419-031

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 08/08/77 as Document No.: 2957725
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 55000.00 Loan Date: 07/22/77
Original Mortgagor: MARIO ZAPATA AND SYLVIA ZAPATA, HIS WIFE AND MARCELO AGUILAR AND
GUADALUPE AGUILAR, HIS WIFE

Original Mortgagee: ARGO SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/98 The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Attest:
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



Officer:
Beverly Bigelow
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



SPNMF

Project #1998-105C Pool Number
Loan Number 095838632 State IL County name COOK

LEGAL DESCRIPTION:

LOT ONE (1) IN BLOCK ELEVEN (11) IN ARGO FOURTH ADDITION TO SUMMIT , BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWN 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office