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99256046

PREPARED BY & PLEASE RETURN TO:
First Midwest Mortgage Corp.
2801 W. Jefferson Street
P.O. Box 3000
Joliet, IL 60434-3000
Attn: Eleanor Akers

12/19/00 8 14 001 Page 1 of 3
1999-03-17 07:51:46
Cook County Recorder 25.50



99256046



Assignment of Mortgage/Deed of Trust

71001676

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, to it in hand paid, First Midwest Mortgage Corporation, created and existing under the laws of the United States, with its principal place of business in ILLINOIS, does hereby sell, assign and transfer unto: COUNTRYWIDE HOME LOANS, INC. a certain indenture of mortgage and the note secured thereby, executed by: JOHN ZUCCO and DEBORAH ZUCCO, HUSBAND AND WIFE to The FIRST MIDWEST MORTGAGE CORPORATION on 12/11/98 upon the following described real estate located in COOK County, ILLINOIS

SEE LEGAL ATTACHED

COMMONLY KNOWN AS: 33 BRINKER ROAD BARKINGTON HILLS, IL 60010

Doc# 08150135
and recorded in the office of the COOK County recorder as Document Number, 08150134
In the State of ILLINOIS
PIN Number: 01-04-403-017-0000

Dated the 30TH day of DECEMBER 1998

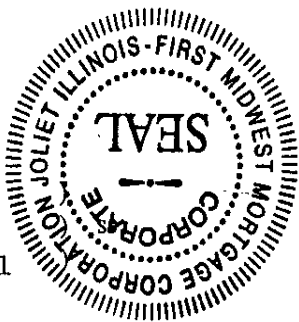
FIRST MIDWEST MORTGAGE CORPORATION

Paul Snyderman
Paul Snyderman, Vice President

Gary H. Brandes
Gary H. Brandes, Vice President

State of Illinois

County of Will



On this 30TH day of DECEMBER 1998, a Notary Public, within and for the state of ILLINOIS at large, personally appeared Paul Snyderman and Gary H. Brandes, to me personally known, who, being each by me duly sworn, did say that they are respectively the Vice President and Vice President of FIRST MIDWEST MORTGAGE CORPORATION, the corporation named in the foregoing instrument, and that said instrument, was signed on behalf of said corporation by authority of its Board of Directors and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Form assign1a

NOTARY PUBLIC

Handwritten initials/signature

EXHIBIT "A"

PARCEL 1:

LOT 1 IN HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1990 AS DOCUMENT 90506095, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LEONORE SMITH JERREMS TO SPENCER OTIS JR. AND OTHERS, TRUSTEES, DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 48 DEGREES 11 MINUTES WEST, 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTH EAST 1/4, DISTANT 178 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS GAS MAINS, WATER MAINS, AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED SEPTEMBER 29, 1936 AND RECORDED OCTOBER 6, 1936 AS DOCUMENT 11890373 FROM KENNETH G. SMITH TO CHARLES I. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 RUNNING THENCE SOUTH 84 DEGREES 56 MINUTES WEST, 479.82 FEET; THENCE NORTH 74 DEGREES 48 MINUTES WEST, 335.33 FEET TO A TERMINAL POINT "A" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" OVER A STRIP OF LAND 24 FEET WIDE BEING 14 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST, 14 FEET FROM THE SAID TERMINAL POINT "A"; THENCE NORTH 72 DEGREES 19 MINUTES WEST, 130.8 FEET; THENCE SOUTH 58 DEGREES 43 MINUTES WEST, 293.0 FEET; THENCE SOUTH 33 DEGREES 33 MINUTES WEST, 133.35 FEET; THENCE SOUTH 49 DEGREES 11 MINUTES WEST, 168.50 FEET TO TERMINAL POINT "B" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT "B", IN COOK COUNTY, ILLINOIS

PARCEL 3:

A 20 FOOT EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DOCUMENTS 88269046 AND 88269047 RECORDED JUNE 20, 1988 FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR PUBLIC UTILITIES THE CENTER LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP

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RECORD A

42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS 507.13 FEET WEST OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG SAID NORTH LINE); THENCE NORTH 10 DEGREES 34 MINUTES WEST 10.17 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 75 DEGREES 53 MINUTES 02 SECONDS WEST 219.07 FEET; THENCE SOUTH 51 DEGREES 09 MINUTES 50 SECONDS WEST 201.53 FEET; THENCE NORTH 86 DEGREES 46 MINUTES 50 SECONDS WEST 79.40 FEET; THENCE NORTH 60 DEGREES 56 MINUTES 55 SECONDS WEST, 54.04 FEET; THENCE NORTH 46 DEGREES 46 MINUTES 05 SECONDS WEST 101.16 FEET; THENCE NORTH 34 DEGREES 28 MINUTES 22 SECONDS WEST 54.33 FEET; THENCE NORTH 11 DEGREES 08 MINUTES 11 SECONDS WEST 26.38 FEET TO A POINT ON THE NORTH LINE OF SAID SEC OF THE SOUTHEAST 1/4 FOR THE POINT OF TERMINATION OF SAID LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office