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12/7/01 14 001 Page 1 of 3
1999-03-17 15:07:56
Cook County Recorder 25.50

RELEASE DEED
0004923470 John LaRue



MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby revise, convey, release and quit-claim unto
MILTON T. WATERS, REPINA BURRAGE
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated September 29, 1997, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 97-728807
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 16 04 401 034
Property address: 1116 Leclaire Chicago IL 60651
SEE THE ATTACHED

Witness _____ hand _____ and seal _____ this February 09, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation _____

Keith D. Studnick
Keith D. Studnick, Asst. Vice President

Kathy M. Crescenzo
Kathy M. Crescenzo, Asst. Secretary

5-4
D-3
MX

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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this February 09, 1999.

Maria H. Yannaccone
Notary Public

My commission expires on _____

NOTARIAL SEAL
MARIA H. YANNACCONE, Notary Public
Hatboro, Montgomery County
My Commission Expires March 11, 2002

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

We certify that this is a true, correct, and accurate copy of the original instrument.

NETCO

By: _____

We certify that this is a true, correct, and accurate copy of the original instrument.

NETCO

By: _____

When Recorded Mail To:

The Mortgage Team, Inc.
6855 South Havana Street, Suite 400
Englewood, Colorado 80112

[Space Above This Line For Recording Data]

Loan Number 150202403

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 24, 1997. The mortgagor is MILTON T. WATERS, AN UNMARRIED MAN and FELINA BURRAGE, AN UNMARRIED WOMAN ("Borrower"). This Security Instrument is given to THE MORTGAGE TEAM, INC., which is organized and existing under the laws of DELAWARE, and whose address is 6855 SOUTH HAVANA, SUITE 400, ENGLEWOOD, COLORADO 80112 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THIRTY THOUSAND FIVE HUNDRED AND 00/100ths Dollars (U.S.\$130,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 29, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

SEE ATTACHED EXHIBIT "A"

LOT 32 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AFORESAID, IN COOK COUNTY, ILLINOIS.

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16-04-401-034

which has the address of 1116 LECLAIRE, CHICAGO

[Street]

[City]

Illinois 60651 ("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

97-128807