UNOFFICIAL COPY

Prepared Ly:

BETH M TOUSE? AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067

After recording send to:
AMERICAN HOME FINANCE INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTENTION: POST CLOSING.
#222-7563691

This space above is for Recorder's use:

99257678

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1230/0150 10 001 Page 1 of 2 1999-03-17 13:13:40 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

Page 1 of 2

990150-IL #222-7563691

For value received, the undersigned hereby grants, assigns and transfers to: NORWEST MORTGAGE, INC.

ONE EAST 22ND STREET

SUITE 500

LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated March 5, 1999 and executed by JAMES E. CARLSON AND WENDY L. CERNY, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No., Page (s) as document No., County Records, State of ILLINOIS 99257677 described hereinafter as follows:

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This Page must be recorded simultaneously with page 2 of this

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#222-7563691 990150-IL

LOT 25 IN BLOCK 1 IN ROSSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION 6. ALL IN TOWNSHIP 39 NORTH; RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMAMINI TAX INDEX NUMBER: 16-05-101-026, VOLUME 138.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE INC. an ILLINOIS CORPORATION

John Will

John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN MATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on tehalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Buth of Johnny

County: _

Commission Exp: 4.33.3001

3.5-99 Date:___

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> "OFFICIAL SEAL" BETH M. TOUSEY Notary Public, State of Illinois My Commission Expires 4/22/2001

99257678