

UNOFFICIAL COPY

99257752

1232/0024 27 001 Page 1 of 3
1999-03-17 09:09:46
Cook County Recorder 25.50



99257752

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to PNC MORTGAGE CORP. OF AMERICA that certain mortgage executed by JUDITH S. LEWIS MARRIED TO MARK LEWIS as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated JANUARY 28TH, 1999 conveying the following described real estate, to wit: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PARCEL # 20-11-302-002-0000, VOLUME 254

PROPERTY ADDRESS: 947 E. HYDE PARK BOULEVARD UNIT G CHICAGO, IL 60615

PRAIRIE TITLE 98-19436
6821 W. NORTH AVE.
OAK PARK, IL 60302

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document No. 99126484 together with note and indebtedness secured hereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 28TH day of JANUARY,

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

Eric Thompson
ERIC THOMPSON, ASSISTANT SECRETARY

UNOFFICIAL COPY

Unit Number 947-G in Courtyard on the Boulevard Condominium, as delineated on a plat of survey of the following described parcel of real estate:

Lot 2 (except the North 17 feet taken for 51st Street) and all of Lots 3 and 6 in Block 4 in Egandale, being a Subdivision of the East 118 acres of the Southwest 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which Plat of Survey is attached as Exhibit D to the Declaration of Condominium Recorded June 27, 1997 as Document Number 97465641; together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

Property of Cook County Clerk's Office

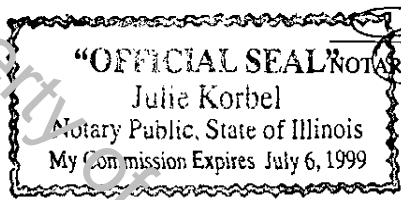
99257752

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

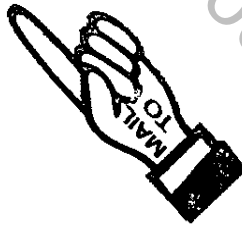
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 28TH day of JANUARY, 19 99 .



My Commission Expires:

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.



99257752