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**Cook County Recorder** 



T H E  $\mathbf{F} \cdot \mathbf{O} \cdot \mathbf{R}$ PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003088191739

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebie ress secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RIVER FOREST STATE BANK AND TRUST COMPANY UNDER TRUST ACREEMENT NUMBER 4051 DATED NOVEMBER 7TH 1994, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain cortgage, bearing the date of December 12, 1994, and recorded on December 14, 1994, in File 04042505 in w. Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, Stare of Illinois, to wit:

SEE ATTACHED PIN# 15-10-315-064-0000

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1108 S DUNLOP, FOREST PARK, IL, 60130

Witness my hand and seal February 10, 1999.

Chase Mortgage Services, Inc.

f/k/a Chase Manhattan Mortgage Corporation

1

Assistant Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 10, 1999

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Wanda L. Scurfle'd Chase Manhattan Mortgage Coxp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0003088191739

THE OTHER PROPERTY OF THE PARTY OF THE PARTY

Of County Clark's Office

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Revised 6/98

## UNOFFICIAL COP9257763 Page 3 of 3

The North 120 feet of Lot 47, Lot 48 (except the North 10 feet thereof) in Block 17 in the Subdivision of Block 7 (except the Southwest 1/4 thereof), and of Block 16, (except the North 75 feet of the West 1/2 thereof) and all of Block 17 in Joseph K. Dunlop's Subdivision of the West 1/2 of the Southeast 1/4 and that part of the East 1/3 of the East 1/2 of the Southwest 1/4 lying East of the center of Des Plaines Avenue, in Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

on I, in.

Or Cook County Clark's Office Rryman Chottakkak 1108 Dunlag Zoneod PK Il 6013