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Cook County Recorder

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RELEASE OF MORTCAGE BY CORPORATION

LOAN NO. 9809030024

## KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 41 IN SAKOWICZ SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #08-12-429-016-0000

78-17768 PRAIRIE TITLE 0821 W. NORTH AVE. OAK FARK, IL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

## LOUIS LOSURDO AND GRACE LOSURDO, HIS WIFE

of the County of and State of Illinois, all the right, title, interest, claim or demand COOK whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the day of DECEMBER, 1992 and recorded or registered in the office of the 21st Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume COOK as Document No. **9298148** Records, on page and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume

of Records, on page

of Titles of

as Document No.

RELEASE1/512201

UNOFFICIAL COP

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9809030024

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this lith

day of

NOVEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By Magyfellen Hagrikas

Assistant Vice President

Dustilus mes -

Assistant Secretary

GUADALUPE M PEREZ

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

11th

day o

NOVEMBER, 1998

This instrument was prepared by

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707-3937 HALINE B KOPIALKO
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 0 47 5/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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